

MEMBERS PRESENT: MONTGOMERY ☐, WELLS ☐, BUECHLER ☐, BRADLEY ☐, BRUCKNER ☐,  
ARMBRUSTER ☐ AND CRAWFORD ☐

MEMBERS ABSENT: \_\_\_\_\_

ALSO PRESENT: \_\_\_\_\_

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Minutes of the **REGULAR MEETING** of May 7, 2025, as printed and posted. Vote, \_\_\_\_\_. **MOTION PASSED.**

**CITIZENS WISHING TO ADDRESS THE BOARD:** \*

**APPROVAL OF AGENDA:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Agenda, ( as printed and posted / with corrections ). Vote, \_\_\_\_\_.

**TREASURER'S REPORT:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to receive the Treasurer's Report, as given.  
Roll Call Vote, \_\_\_\_ / \_\_\_\_\_. **TOTAL TREASURER'S REPORT APPROVED IN THE AMOUNT OF \$**

BUECHLER ☐ WELLS ☐ CRAWFORD ☐ BRADLEY ☐ BRUCKNER ☐ ARMBRUSTER ☐ MONTGOMERY ☐

**BILLS PRESENTED FOR APPROVAL:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to pay bills, as presented. Roll Call Vote, \_\_\_\_ / \_\_\_\_\_.  
**BILLS APPROVED IN THE AMOUNT OF \$**

BUECHLER ☐ WELLS ☐ CRAWFORD ☐ BRADLEY ☐ BRUCKNER ☐ ARMBRUSTER ☐ MONTGOMERY ☐

**SHERIFF DEPARTMENT REPORT:** Given by representative of Sheriff Department: \_\_\_\_\_

Total Calls for Service for the month of April, 2025, (631). 1 911 Welfare Check; 1 Elderly Abuse; 58 Area Check; 8 Accident / Unknown Injury; 45 Alarm/Intrusion; 62 Medical Call; 9 Assist Motorist; 15 Animal Complaint; 1 Assist Other Dept.; 15 Assist Citizen; 2 B&E; 22 BOL; 11 Civil Matter; 1 Civil Post; 1 CO Investigation; 1 Sexual Assault; 1 Damage/Property; 1 Death Investigation; 1 Car-Deer Accident; 5 Disorderly; 9 Domestic; 1 Down Wire; 2 Felony Assault; 9 Fire Alarm; 1 Fleeing & Eluding; 61 Follow-up; 1 Found Property; 4 Fraud; 4 Harassment; 3 Road Hazard; 3 Hit & Run; 4 Intimidation Threats; 10 Juvenile Complaint; 5 Larceny; 1 Lift/Non-Fall; 3 Malicious Destruction; 2 Misc. Complaints; 1 Missing Person; 3 Neglect Child/Elderly; 1 Neighbor Trouble; 4 Noise Complaint; 1 Parking Complaint; 15 Property Damage Accident; 5 PI Accident; 6 Private Property Accident; 1 Reckless Driving; 10 Retail Fraud; 1 Rollover Accident; 1 School Checks; 1 Special Detail; 15 Subpoena Service; 6 Suicidal Person; 35 Suspicious Person/Vehicle / Circumstance; 1 Training; 11 Trespassing; 118 Traffic Stop; 1 Unauthorized Drive Away Auto; 1 Vehicle Fire; 1 Vehicle Inspection; 6 Warrant Attempt/Arrest/Search; 1 Weapons Violation; 11 Welfare Check.

**FIRE DEPARTMENT REPORT:** Total runs for the month of April, 2025 (120).

**BUILDING DEPARTMENT REPORT:** Total permits issued for the month of April, 2025, (25). 14 Residential Addition / Alteration/Repair (Val. 236,006); 5 Accessory Structure (Val. 323,810); 31 Fence (Val. 16,000); 1 Deck/Porch (Val. 3,200); 1 Manufactured Mobile Home (Val. 6,000); 1 Multiple Residential (Val. 5,000). 2 Commercial Addition/Alteration/Repair (Val. 33,322); 1 Commercial Sign (Val. 1,000). Total Valuation, \$ 624,338.00. Total Fees, \$ 6,085.00.

**PLUMBING/MECHANICAL INSPECTOR'S REPORT:** Total permits issued for the month of April, 2025, (19). 15 Mechanical (2,528.50); 4 Plumbing (629.00). Total Fees, \$ 3,157.50.

**ELECTRICAL DEPARTMENT REPORT:** Total permits issued for the month of April, 2025, (9). Total Fees, \$ 1,423.00.

**ORDINANCE ENFORCEMENT OFFICER REPORT:** Total Complaints for the month of April, 2025, (18). 6 Blight; 2 RV Storage/Parking; 4 Unlicensed Vehicles; 6 Misc. Ordinance Violations. Total Hours, 8. Total Miles, 25.

**CORRESPONDENCE:** NONE

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept Reports, as presented. Vote, \_\_\_\_\_.

**PUBLIC HEARING(S):** NONE

**UNFINISHED BUSINESS:**

1. ADOPTION OF PROPOSED ORDINANCE NO. 234, AN ORDINANCE TO AMEND SECTIONS OF CHAPTER 36, UTILITIES, OF THE CHARTER TOWNSHIP OF FORT GRATIOT CODE OF ORDINANCES; TO FURTHER DEFINE OPERATIONS, MAINTENANCE, BILLING AND PENALTIES AND TO PROVIDE FOR MONTHLY BILLING FOR NON-RESIDENTIAL CONSUMERS:

POINTS OF DISCUSSION:

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the Introduction of Proposed Ordinance No. 234, AN ORDINANCE TO AMEND SECTIONS OF CHAPTER 36, UTILITIES, OF THE CHARTER TOWNSHIP OF FORT GRATIOT CODE OF ORDINANCES; TO FURTHER DEFINE OPERATIONS, MAINTENANCE, BILLING AND PENALTIES AND TO PROVIDE FOR MONTHLY BILLING FOR NON-RESIDENTIAL CONSUMERS. Roll Call Vote, \_\_\_\_ / \_\_\_\_.

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**NEW BUSINESS:**

1. WILLIAM SHAGENA *LETTER OF RESIGNATION* FROM FORT GRATIOT FIRE DEPARTMENT, EFFECTIVE MAY 8, 2025:

POINTS OF DISCUSSION: \*

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the *Letter of Resignation*, from William Shagena, from the Fort Gratiot Township Fire Department, effective May 8, 2025. Vote, \_\_\_\_\_.

2. METRO ACT RIGHT-OF-WAY APPLICATION FOR MERCURY WIRELESS INDIANA, LLC:

POINTS OF DISCUSSION: \* PA 48, MCL Sections 484.3101 to 484.3120

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Metro Act Right-of-Way Permit for Mercury Wireless Indiana, LLC. Roll Call Vote, \_\_\_\_ / \_\_\_\_.

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**NEW BUSINESS, CONTINUED:**

3. RESOLUTION 2025-009, AMENDING APPENDIX "A" OF CHAPTER 36, UTILITIES.

POINTS OF DISCUSSION: \* Amending Turn On / Turn Off Fees from \$25.00 to \$30.00;  
Turn On / Turn Off (Overtime) from \$100.00 to \$125.00  
Adding Monthly Charges for Non-Residential Water/Sewer Usage

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt Resolution 2025-009, Amending Appendix "A" of Chapter 36, Utilities, to reflect adding monthly charges for non-residential water/sewer usage; and amending water turn on/turn off fees. Roll Call Vote, \_\_\_\_ / \_\_\_\_.

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4. WOOLMAN & SONS CONSTRUCTION ESTIMATE TO REMOVE AND REPLACE TIMBER DECKING ON TWO (2) PEDESTRIAN BRIDGES AT THE REAR OF THE TOWNSHIP HALL, AT AN ESTIMATED COST OF \$12,250.00::

POINTS OF DISCUSSION: \*

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the estimate, from Woolman & Sons Construction, to replace timber decking on two (2) pedestrian bridges at the rear of the Township Hall, at an estimated cost of \$12,250.00. Roll Call Vote, \_\_\_\_ / \_\_\_\_.

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**BOARD DISCUSSION:**

- Update regarding Fort Gratiot RV Campground Development - Proposed Wetland Mitigation
  - \* 05-07-2025 - NEW BUSINESS (Item 7) - Board approved 6/0 to authorize either to purchase or construct wetlands to comply with EGLE Wetland Permit, at a cost not to exceed \$98,000.00, using Fund 101-265-809-000.

**CITIZENS WISHING TO ADDRESS THE BOARD:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn. Time, \_\_\_\_\_ o'clock p.m.  
Vote, \_\_\_\_\_. **MOTION PASSED. MEETING ADJOURNED.**