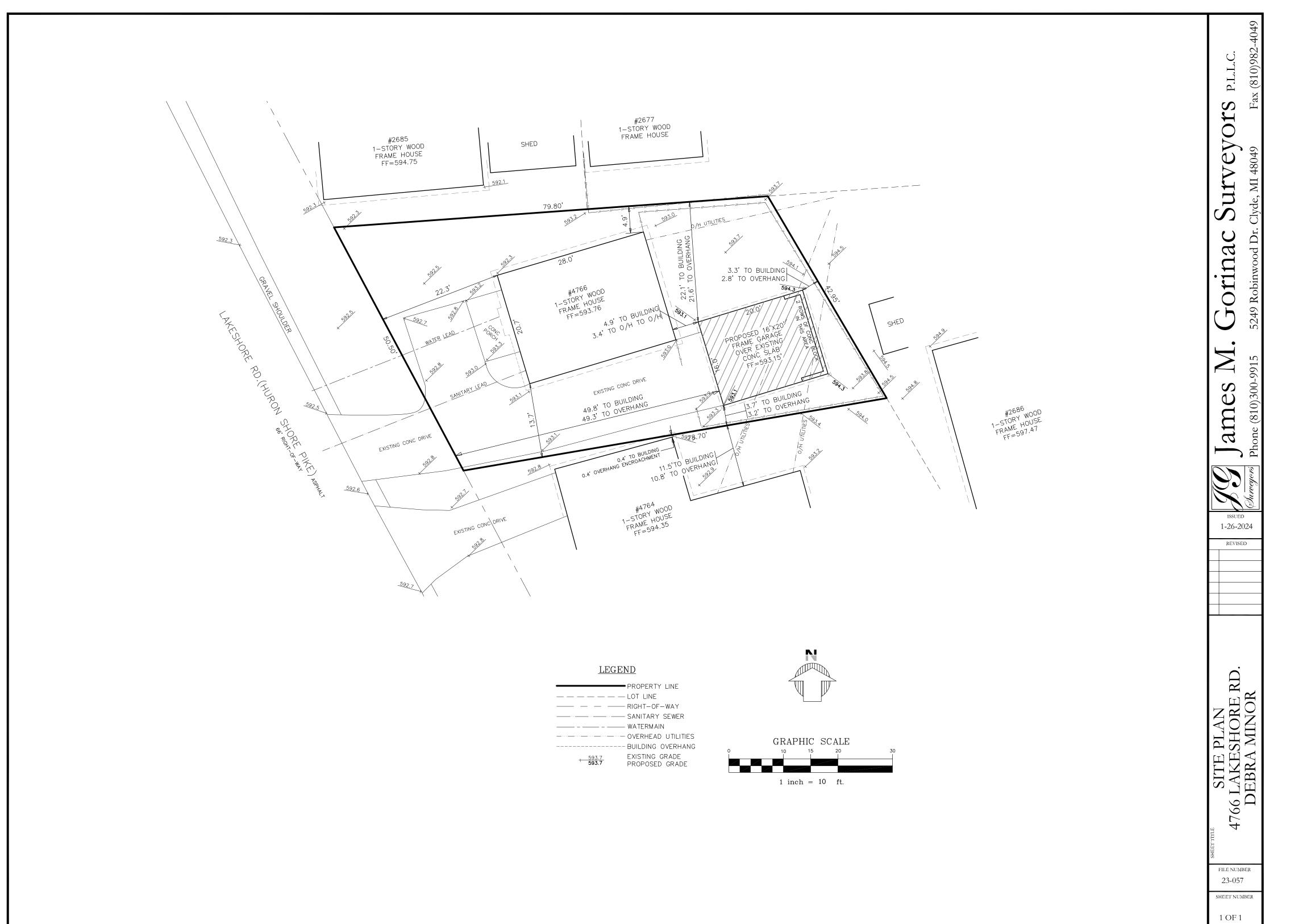
| <b>ZONING BOARD OF APPEALS</b><br><b>APPLICATION FOR PUBLIC H</b><br>The completed original application must be submitted with 2 copies of t                                                                                                                                                        | EARING TOWNSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <i>"Procedures Guide for Submittal to Zoning Board of Appeals"</i> and the application 7:00 PM in the Township Administration Building. The applicant, owner, request. DO NOT SUBMIT COPIES OF THE APPLIC                                                                                           | ble filing fee. The ZBA me<br>or a representative must b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ets on the 3 <sup>rd</sup> Tuesday of each month at<br>e present for the Board to act on the       |
| Property and Owner/Applicant Information.                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | longr                                                                                              |
| Location/Address: 4766 LAKESHORE Rd                                                                                                                                                                                                                                                                 | Lot/Unit/Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )#:                                                                                                |
| Owner Name: DEBRA MINOR                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne: <u>586-563-7356</u>                                                                            |
| Mailing Address: 4766 LAKESHORE RA FORF                                                                                                                                                                                                                                                             | CRATIOT Ema                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IL ZAZADT32 P gMAil.                                                                               |
| If different from owner-<br>Applicant Name: 5AME                                                                                                                                                                                                                                                    | Pho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ne: <u>SAME</u>                                                                                    |
| Mailing Address: SAME                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | il: SAME                                                                                           |
| <b>Description of Appeal.</b> Provide a brief description of the appeal. For a vari<br>Incomplete requests will be returned to the applicant for completion. See the "Procedure                                                                                                                     | ance request, the distance to th<br>as Guide for Submittal to Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e nearest fire hydrant MUST be provided.<br>g <i>Board of Appeals</i> " for specific instructions. |
| Ordinance Number or Section:                                                                                                                                                                                                                                                                        | Zor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ning District: - PIA                                                                               |
| Surrounding Property Zoning: N: CIA S: CIA E: PLA                                                                                                                                                                                                                                                   | W: PIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Master Plan<br>Designation: - CIA                                                                  |
| Proposed: (Plot plan MUST be attached)                                                                                                                                                                                                                                                              | TREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t                                                                                                  |
| FIRE HYDRANT is ACROSS<br>60 FEET AWRY                                                                                                                                                                                                                                                              | the AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROXIMATELY                                                                                        |
| Reason: <u>I think the intended G</u><br>to bet live BECAUSE I                                                                                                                                                                                                                                      | ARAGE MAY<br>of is Not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BE TO CLOSE<br>SQUARE                                                                              |
| The undersigned deposes that foregoing statements, answers, and ac<br>permission for authorized township representatives, Zoning Board of A<br>above described property/properties for the purposes of gathering infor<br>$2 \cdot 19 \cdot 34$<br>$2 \cdot 20 \cdot 24$<br>Signature of Owner Date | ppeals members and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E Zoning Administrator to enter the oplication.<br>$2 \cdot 19 \cdot 24$                           |
| For Office Use                                                                                                                                                                                                                                                                                      | the state of the s |                                                                                                    |
| Request:<br>FOR PR<br>SCLASS A ON EXISTING HOME. 2.) BLDG                                                                                                                                                                                                                                           | 6POSED ACLASSOR<br>GETBACK - 6'V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Y STRUCTURE: 2-5<br>ARIAN(E 3) SOUTH                                                               |
| Side yo 7' VARIANCE 4) EAST PEAR YO 7' VAR   Public Hearing Date Publication Date (not less than 15 days) Decision   03/19/2024 Publication Date (not less than 15 days) Decision                                                                                                                   | IANCE 5.)CLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expiration Date of Approval                                                                        |
| Charter Township of Fort Gratiot Code of Ordinances ca                                                                                                                                                                                                                                              | n be accessed at <u>www.municod</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e.com                                                                                              |

3720 KEEWAHDIN ROAD, FORT GRATIOT, MICHIGAN 48059 | PH (810) 385-4489 | planning@fortgratiot.us



|                                | - PROPERT           |
|--------------------------------|---------------------|
|                                | LOT LINE            |
|                                | — RIGHT-OF          |
|                                | — SANITARY          |
|                                | — WATERMA           |
|                                | - OVERHEA           |
|                                | BUILDING            |
| + <u>593.7</u><br><b>593.7</b> | EXISTING<br>PROPOSE |
|                                |                     |

# CHARTER TOWNSHIP OF FORT GRATIOT ZBA DEPARTMENTAL REVIEW

| APPLICANT:   Debra Minor   OWNER:   Debra Minor     LOCATION:   4766 Lakeshore   Parcel I.D. #: 74-20-190-0011-000     DATE:   03/08/2024   MEETING DATE:   Tuesday, March 19, 2024     YES   NO   N/A   BUILDING DEPARTMENT:   Tuesday, March 19, 2024     YES   NO   N/A   BUILDING DEPARTMENT:   Tuesday, March 19, 2024     YES   NO   N/A   BUILDING DEPARTMENT require additional fire proofing?     COMMENTS:   Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Recommendation:   Postpone-additional information requested     Reviewed By: Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   1. Are there conflicting or multiple structures?     X   1. Are there conflicting or multiple structures?   2. Are there any common service agreements?   1. Uru the water ines or mains? If yes, please indicate:   existing or dotture     X   2. Are there any common service agreements?   3. If yes, please indicate:   existing or dotture     X   2. Are there sor mains? If yes, please indicate:                                                                                                                                                                                              | FROM:                                         | Building Dep                                            | artment, Department of Public Works, Fi         | ire Department                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| LOCATION:   4766 Lakeshore   Parcel I.D. #: 74-20-190-0011-000     DATE:   03/08/2024   MEETING DATE:   Tuesday, March 19, 2024     YES   NO   N/A   BUILDING DEPARTMENT:   Tuesday, March 19, 2024     X   1. Will the new construction require additional fire proofing?   X   2. Will the existing structure require additional fire proofing?     COMMENTS:   Proposed garage roof must be at least 10' clearance from overhead electrical lines.   Postpone-additional information requested     RecomMENDATION:   □   Deny   Approve   Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   .     X   1. Are there conflicting or multiple structures?   .   .     X   2. Are there any common service agreements?   .   .   .     X   1. Are there conflicting or multiple structures?   .   .   .     X   2. Are there any common service agreements?   .   .   .     X   2. Are there any common service agreements?   .   .   .                                                                                                                                                                                                                                                                                                                 | APPLICANT:                                    | Debra Mino                                              | or OWN                                          | IER: Debra Minor                                              |
| DATE:   03/08/2024   MEETING DATE:   Tuesday, March 19, 2024     YES   NO   N/A   BUILDING DEPARTMENT:   I. Will the new construction require additional fire proofing?     X   2. Will the existing structure require additional fire proofing?   I. Will the existing structure require additional fire proofing?     COMMENTS:   Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Recommendation   □   Deny   Approve     Deny   Approve   Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   I. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?   3. If yes, above, are easements/necesser indicate: □ existing or □ future     X   2. Are there on struction interfore with any:   sewer lines or mains? If yes, please indicate: □ existing or □ future     X   2. Are there on softwards in the proposed construction interfore with any:   storm drains? If yes, please indicate: □ existing or □ future     X   2. Will the proposed construction interfore with any:   storm drains? If yes, please indicate: □ existing or □ future     X <td< th=""><th>LOCATION:</th><th>4766 Lakes</th><th></th><th>Parcel I.D. #: 74-20-190-0011-000</th></td<> | LOCATION:                                     | 4766 Lakes                                              |                                                 | Parcel I.D. #: 74-20-190-0011-000                             |
| X   1. Will the new construction require additional fire proofing?     2. Will the existing structure require additional fire proofing?     COMMENTS:     Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Beny     Approve     Approve     Approve     Approve     Approve     Postpone-additional information requested     Reviewed By:     Tom Dunn, Building Official     Date:   03/04/2024     YES   NO     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate:   existing or     X   commains? If yes, please indicate:                                                                                                                                                                                                                                                                                                                   | DATE:                                         | 03                                                      | /08/2024 MEETING DAT                            |                                                               |
| X   1. Will the new construction require additional fire proofing?     2. Will the existing structure require additional fire proofing?     COMMENTS:     Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Beny   Approve     Approve   Approve w/conditions     Postpone-additional information requested     Recommendation   Date:     03/04/2024     YES   NO     NA   DEPARTMENT OF PUBLIC WORKS:     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate:   existing or     X   common service pase indicate:     X   storm drains? If yes, please indicate:     X   storm drains? If yes, please indicate:     X   common service asset indicate:     X   common service asset indicate:     X   storm drains? If yes, please indicate:     X   common service asset indicate:     X   common service asset indicate:     X                                                                                                                                                                                                                                                                                   |                                               |                                                         |                                                 |                                                               |
| X   2. Will the existing structure require additional fire proofing?     COMMENTS:   Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Recommendation   Proposed garage roof must be at least 10' clearance from overhead electrical lines.     Recommendation:   Postpone-additional information requested     Reviewed By: Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   2. Are there conflicting or multiple structures?   3. If yes, above, are easements/necessary paperwork recorded?     X   2. Are there any common service agreements?   3. If yes, above, are easements/necessary paperwork recorded?     X   2. Are there on flicting or multiple structures?   1. Are there or mains? If yes, please indicate:   existing or inture     X   2. Set there any common service agreements?   3. If yes, above, are easements/necessary paperwork recorded?     X   2. Are there any common service agreements?   1. Set there sor mains? If yes, please indicate:   existing or infuture     X   2. Are there any common service agreements?   3.0/4/2024     COMMENTS:   3.00 M/A   FIRE DEPARTMENT   2.0/4/2024     YES   NO   N/A   FIPEDEPARTMENT   2.0/4/2024                                                                                                                  |                                               |                                                         |                                                 |                                                               |
| COMMENTS:   Proposed garage roof must be at least 10' clearance from overhead electrical lines.     RECOMMENDATION:   □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?   3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:   sewer lines or mains? If yes, please indicate:   existing or   □ future     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                         |                                                 |                                                               |
| Proposed garage roof must be at least 10' clearance from overhead electrical lines.     RECOMMENDATION:     □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:   03/04/2024     X   .   2. Are there any common service agreements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                         | 2. Will the <b>existing</b> structure require a | additional fire proofing?                                     |
| RECOMMENDATION:     □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Tom Dunn, Building Official   □ Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   1.   Are there conflicting or multiple structures?     X   2.   Are there any common service agreements?     3.   If yes, above, are easements/necessary paperwork recorded?     4.   Will the proposed construction interfere with any:     x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | and roof must                                           | the at least 10' clearance from overhead        | electrical lines                                              |
| □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By: Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     X   3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate:   □ existing or     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TTOPOSEC gara                                 | age roor must                                           | be at least 10 clearance nom overhead           |                                                               |
| □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By: Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:    X  1. Are there conflicting or multiple structures?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                         |                                                 |                                                               |
| □ Deny   □ Approve   ☑ Approve w/conditions   □ Postpone-additional information requested     Reviewed By: Tom Dunn, Building Official   Date:   03/04/2024     YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     X   3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate:   □ existing or     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                         |                                                 |                                                               |
| YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     X   Sewer lines or mains? If yes, please indicate: existing or future     x   water lines or mains? If yes, please indicate: existing or future     x   common service agreements?     X   2. Are additional on-site fire protection systems necessary?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?                                                                                                                                                                                                                                                             |                                               |                                                         | prove 🛛 Approve w/conditions                    | Postpone-additional information requested                     |
| YES   NO   N/A   DEPARTMENT OF PUBLIC WORKS:     X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     X   Sewer lines or mains? If yes, please indicate: existing or future     x   water lines or mains? If yes, please indicate: existing or future     x   common service agreements?     X   2. Are additional on-site fire protection systems necessary?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?                                                                                                                                                                                                                                                             | Reviewed By:                                  | Tom Dunn, B                                             | uilding Official                                | Date: 03/04/2024                                              |
| X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate:   existing or     X   sewer lines or mains? If yes, please indicate:     X   existing or     X   storm drains? If yes, please indicate:     EX   existing or     If yes, please indicate:   existing or     If yes, please   future     X   if yes, please indicate:     If yes, please indicate:   existing or     If yes, please   future     X   if yes, please     If yes, please   indicate:     If yes, please   indicate:     If yes,                                                                                                                                                                                                                                                                                                                                              | <u>,                                     </u> | ,                                                       |                                                 |                                                               |
| X   1. Are there conflicting or multiple structures?     X   2. Are there any common service agreements?     3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate: □ existing or □ future     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                         |                                                 |                                                               |
| X   2. Are there any common service agreements?     X   3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:   sewer lines or mains? If yes, please indicate: □ existing or □ future     X   sewer lines or mains? If yes, please indicate: □ existing or □ future     X   storm drains? If yes, please indicate: □ existing or □ future     COMMENTS:   storm drains? If yes, please indicate: □ existing or □ future     Recommentation   attract of the storm drains? If yes, please indicate: □ existing or □ future     YES   NO   N/A     FIRE DEPARTMENT:   Date: 03/04/2024     YES   NO   N/A     YES   NO   N/A     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                         |                                                 |                                                               |
| 3. If yes, above, are easements/necessary paperwork recorded?     4. Will the proposed construction interfere with any:     sewer lines or mains? If yes, please indicate: □ existing or □ future     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | $ \frac{X}{Y}$                                |                                                         |                                                 |                                                               |
| X   4. Will the proposed construction interfere with any:     X   sewer lines or mains? If yes, please indicate:   existing orfuture     X   water lines or mains? If yes, please indicate:   existing orfuture     COMMENTS:   storm drains? If yes, please indicate:   existing orfuture     RECOMMENDATION:   existing   orfuture     Deny   Approve   Approve w/conditions   Postpone-additional information requested     Reviewed By:   Greg Randall   Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                      |                                                         | ,                                               |                                                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                         |                                                 |                                                               |
| COMMENTS:     RECOMMENDATION:     Deny   Approve     Approve   Approve w/conditions     Postpone-additional information requested     Reviewed By:   Greg Randall     YES   NO     X   1.     Is there location and adequacy of water lines and fire hydrants?     2.   Are additional on-site fire protection systems necessary?     X   3.     X   4.     Is there adequate vehicle access for fire equipment?     X   5.     Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X                                             |                                                         |                                                 |                                                               |
| COMMENTS:     RECOMMENDATION:     Deny   Approve     Approve   Approve w/conditions     Postpone-additional information requested     Reviewed By:   Greg Randall     YES   NO     X   1.     Is there location and adequacy of water lines and fire hydrants?     2.   Are additional on-site fire protection systems necessary?     X   3.     X   4.     Is there adequate vehicle access for fire equipment?     X   5.     Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                      |                                                         |                                                 |                                                               |
| RECOMMENDATION:     Deny   Approve   Approve w/conditions   Postpone-additional information requested     Reviewed By:   Greg Randall   Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X   X   2. Are additional on-site fire protection systems necessary?   3. Can use or building be serviced, in case of fire, from all sides?     X   X   4. Is there adequate vehicle access for fire equipment?   5. Are there special conditions which may necessitate further study or information? (i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                         | storm drains? If yes, please                    | e indicate: 🗌 existing or 🔲 future                            |
| □ Deny   ☑ Approve   □ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Greg Randall   □ Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMMENTS:                                     |                                                         |                                                 |                                                               |
| □ Deny   ☑ Approve   □ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Greg Randall   □ Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                         |                                                 |                                                               |
| □ Deny   ☑ Approve   □ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Greg Randall   □ Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                         |                                                 |                                                               |
| □ Deny   ☑ Approve   □ Approve w/conditions   □ Postpone-additional information requested     Reviewed By:   Greg Randall   □ Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:   1. Is there location and adequacy of water lines and fire hydrants?     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                         |                                                 |                                                               |
| Reviewed By: Greg Randall   Date:   03/04/2024     YES   NO   N/A   FIRE DEPARTMENT:     X   1. Is there location and adequacy of water lines and fire hydrants?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information? (i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                         |                                                 | _                                                             |
| YES   NO   N/A   FIRE DEPARTMENT:     X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 🗌 Deny                                        | 🖂 Apj                                                   | prove Approve w/conditions                      | Postpone-additional information requested                     |
| YES   NO   N/A   FIRE DEPARTMENT:     X   1. Is there location and adequacy of water lines and fire hydrants?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information? (i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reviewed By:                                  | Greg Randall                                            |                                                 | Date: 03/04/2024                                              |
| X   1. Is there location and adequacy of water lines and fire hydrants?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information?     (i.e., paint, solvents, explosives, unstable chemicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | <u> </u>                                                |                                                 |                                                               |
| X   1. Is there location and adequacy of water lines and fire hydrants?     X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information?     (i.e., paint, solvents, explosives, unstable chemicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                         |                                                 |                                                               |
| X   2. Are additional on-site fire protection systems necessary?     X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | <u>N/A</u>                                              |                                                 |                                                               |
| X   3. Can use or building be serviced, in case of fire, from all sides?     X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:   3. Can use or building be serviced, in case of fire, from all sides?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                         |                                                 |                                                               |
| X   4. Is there adequate vehicle access for fire equipment?     X   5. Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:   4. Is there adequate vehicle access for fire equipment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                         |                                                 |                                                               |
| X   5. Are there special conditions which may necessitate further study or information?<br>(i.e., paint, solvents, explosives, unstable chemicals)     COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                      | 4. Is there adequate vehicle access for fire equipment? |                                                 |                                                               |
| COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                         |                                                 |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                         | (i.e., paint, solvents, explosives, un          | stable chemicals)                                             |
| Consult DTE for overnead powerlines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                         |                                                 |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | or overnead p                                           | owerlines.                                      |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consult DTE for                               |                                                         |                                                 |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consult DTE fo                                |                                                         |                                                 |                                                               |
| RECOMMENDATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consult DTE fo                                |                                                         |                                                 |                                                               |
| Deny Approve Approve w/conditions Destpone-additional information requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | DATION:                                                 |                                                 |                                                               |
| Reviewed By: Michael Frontimos, Fire Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECOMMEND                                     |                                                         | prove Approve w/conditions                      | Postpone-additional information requested                     |
| Reviewed By: Michael Fronimos, Fire Chief   Date:   03/05/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RECOMMEND                                     | 🖂 Apj                                                   |                                                 | Postpone-additional information requested<br>Date: 03/05/2024 |

Robert C. Crawford, Supervisor Robert D. Buechler, Clerk George Wells, Treasurer



Adam Armbruster, Trustee Scott Bradley, Trustee Linda Bruckner, Trustee George Kish, Trustee

| то:       | Zoning Board of Appeals Members | MEETING DATE: | Tuesday, March 19, 2024   |
|-----------|---------------------------------|---------------|---------------------------|
| LOCATION: | 4766 Lakeshore Road             | PARCEL #:     | 74-20-190-0011-000        |
| ZONING:   | R-1A Single Family Residential  | MASTER PLAN:  | Single Family Residential |
| OWNER(S): | Debra Minor                     | APPLICANT(S): | Debra Minor               |

### FINDINGS OF FACTS:

-Part of two plats, the area was platted in 1907 and 1925; the property is a lawfully existing non-conforming lot. -This property is not within a High-Risk Erosion Area.

-This property is not within a Special Flood Hazard area, FEMA FIRM 07/19/2022, Panel 0237E.

## Proposed Detached Garage Variance and Class A Designation Request:

-Built in 1955, and demolished sometime after 1980 (no records located to indicate date of demolition,) a 14'x20' detached garage existed in the same general area as the proposed 16'x20' detached garage.

-The proposed detached garage location and setbacks are consistent with the surrounding area.

-The proposed location is in the southeast corner, an area which provides the largest setbacks from structures on

adjacent parcels and meets all other district regulations, outside of the requested variances.

| Location        | Required Setback      | Proposed                                              | Request     |
|-----------------|-----------------------|-------------------------------------------------------|-------------|
| Building        | 10' between buildings | 4' from west garage wall to east house wall           | 6' variance |
| South Side Yard | 10' to property line  | 3' from south garage wall to south side property line | 7' variance |
| East Rear Yard  | 10' to property line  | 3' from east garage wall to east rear property line   | 7' variance |

#### **Existing Home Class A Designation Request:**

-The existing home was built in 1945 was lawful at the time of construction.

-The existing setbacks non-conformities are as follows:

| Location        | Required Setback     | Existing Setback to Closest Point                        | <b>Deficient/Meets</b> |
|-----------------|----------------------|----------------------------------------------------------|------------------------|
| West Front Yard | 35' to property line | 20' from southwest corner of house to west property line | 15' deficient          |
| East Rear Yard  | 35' to property line | 27' from northeast corner of house to east property line | 8' deficient           |
| North Side Yard | 10' to property line | 4' from north property line                              | 8' deficient           |
| South Side Yard | 10' to property line | 13' from south property line                             | Met                    |
| Lot Coverage    | 30% of lot/1,020 SF  | Existing 588 SF + proposed 320 SF = 908 square feet      | Met                    |

#### STANDARDS OF DETERMINATION

In consideration of all variances, the Zoning Board of Appeals shall review each case individually as to its compliance with each of the following standards:

1. The standard for which the variance is being sought would unreasonably prevent the owner from using property for a permitted purpose or would render conformity unnecessarily burdensome.

2. The variance would do substantial justice to the applicant as well as to other property owners in the zoning district and a lesser relaxation of the standard would not provide substantial relief and be more consistent with justice to others.

3. The problem is due to circumstances unique to the property and not to general conditions in the area.

4. The problem that resulted in the need for the variance was not created by the applicant or previous owners of the property.

5. Issuance of the variance would still ensure that the spirit of the Ordinance is observed, public safety secured and substantial justice done.



**REASONS FOR DECISION.** The motion MUST include reasons for the decision based on the findings of fact and standards of determination.

#### -A request may be granted upon findings that:

(1) Continuance thereof would not be contrary to public health, safety, or welfare.

(2) The structure does not and is not likely to significantly depress the value of nearby properties.

(3) The use or structure was lawful at the time of its inception.

(4) No useful purposes would be served by strict application of the provisions or requirements of this chapter with which the use or structure does not conform.

#### -A request may be **denied** upon finding that:

(1) Public services cannot be adequately provided; i.e. water, sewer, gas, electric.

(2) The proposed construction could hinder public safety response and put the property and surrounding properties at additional risk.

(3) A hardship (non-financial in nature) or practical difficulty (such as a natural feature of the land) has not been demonstrated.

#### CONTACTS/COMMUNICATIONS/CORRESPONDENCE:

No correspondence had been received as of 03/15/2024.

#### **RECOMMENDATIONS:**

-The building official recommends approval with the condition that the garage roof must maintain a 10' clearance from overheard power lines.

-The department of public works recommends approval with no conditions.

-The fire chief recommends approval with the condition that DTE be consulted prior to building.

The existing and proposed setbacks are consistent with the surrounding area; the total of the existing and proposed structures are under the maximum allowable lot coverage; and there is a practical difficulty in utilizing the property within the current regulations due to the limiting and nonconforming lot size. While the ZBA does not have jurisdiction over electrical service, building and electrical permits cannot be issued without DTE approval.