

Introduction to Chick-fil-A

Chick-fil-A® is in the business of serving our guests great food and remarkable service.









- Family-owned and privately-held.
- Devoted to serving the local communities in which we operate, while offering great-tasting food made with high- quality ingredients including the Original Chick-fil-A® Chicken Sandwich.
- Closed on Sundays, a tradition honored as a day of rest by the founder, S. Truett Cathy.
- Partner with local nonprofits to improve the lives of people in our communities who need help most.
- Chick-fil-A restaurants located in more than
 3,000 locations in 48 states, Washington D.C.
 Canada and Puerto Rico.



Local Ownership / Team Member Experience



- Our business model is built on local owners who come from a variety of backgrounds and work experiences. Most Chick-fil-A franchise owners have only one restaurant, and they live in the community where their restaurant is located.
- Working at Chick-fil-A restaurant means flexible work hours and leadership growth opportunities, competitive wages and benefits, hands-on training and mentoring and the chance to apply for scholarships to support their continuing education
- Since 1973, Chick-fil-A, Inc. has awarded more than \$162 million in scholarships to more than 93,000 Team Members.



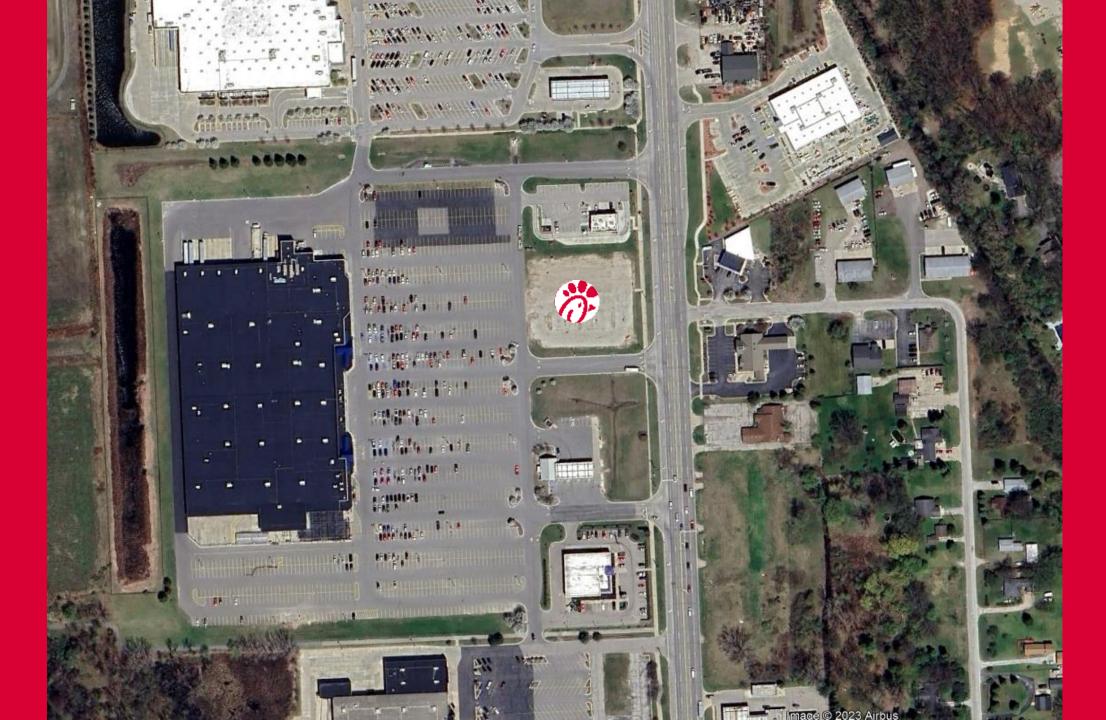
Giving Back



- Food Donation Each time a franchised Chickfil-A restaurant opens, Chick-fil-A, Inc. donates \$25,000 to a LOCAL food bank. In addition, through its Shared Table program, participating Chick-fil-A restaurants donate their surplus food to local shelters, soup kitchens and charities. In just the last few years, our Operators have donated approximately ten million meals.
- Community and People Through the True Inspiration Awards program, Chick-fil-A, Inc. awards grants to local nonprofit organization working in the areas of education, hunger & environmental stewardship. Many winning organizations are nominated by a local Chick-fil-A restaurant Operator. Since the program began in 2015, \$12 million has been awarded to 171 community organizations!



Site





Existing Site





Proposed Chick-fil-A

(Four-sided full brick façade with dark bronze accents)

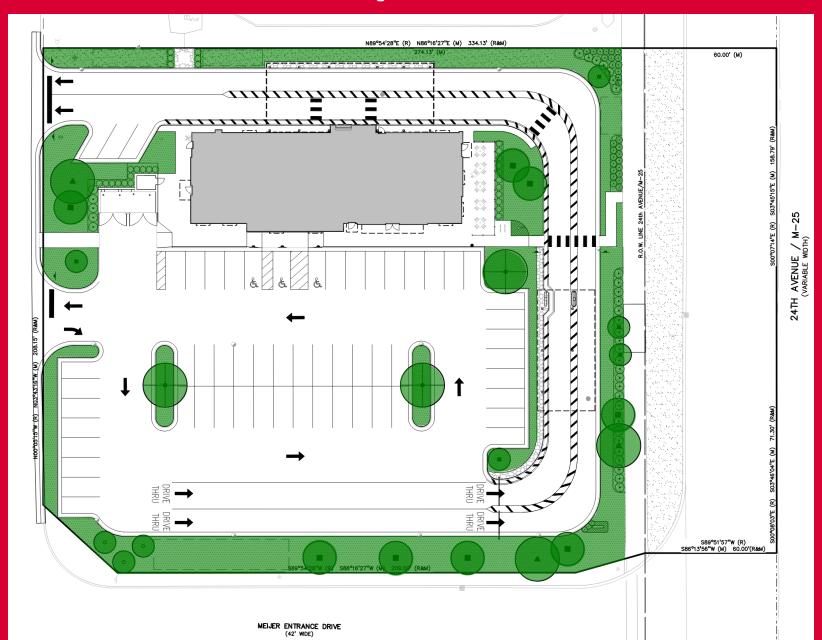








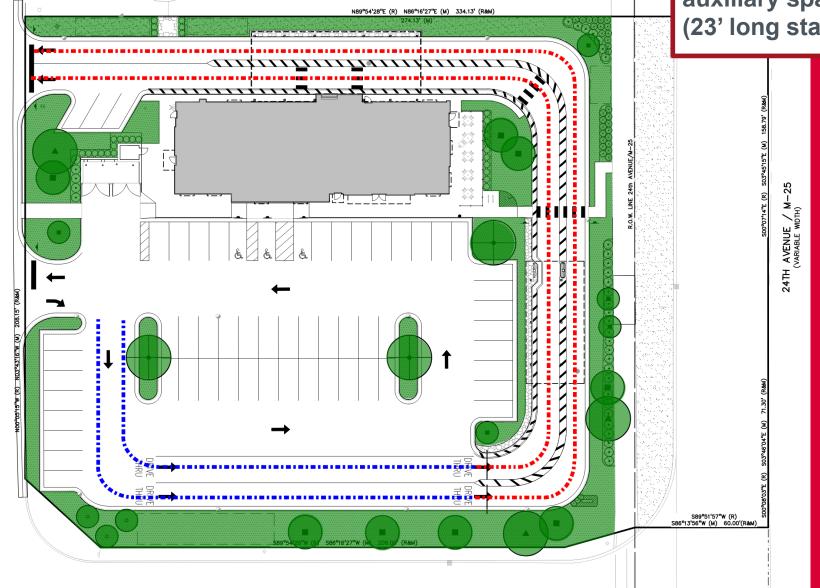
Proposed Site / Landscape Plan





Proposed Drive Through / Stacking

Code requirement: 12 spaces
Provided: 30 spaces + 20
auxiliary spaces (total 50)
(23' long stacking spaces)





Chick-fil-A Detroit Journey



Allen Park
January 2020

Brad Lunsford



Shelby Township January 2021

Dennis Sampier



Twelve Oaks (Novi)
June 2020

Michael Killian



Woodhaven
October 2021

Cody Gibson



Northville
January 2021

Phil Whitsel



Southfield September 2022

Matthew Leverett



Chick-fil-A Detroit Journey continued...



Monroe December 2022

Dustin Schultes



Livonia
January 2023

Vikki Brown



Flint
September 2023

• Greg McKay





Detroit Metro Area



CURRENT STATUS

- 8 Chick-fil-A free standing locations plus 2 non-traditional locations (Somerset Mall & Detroit Medical Center)
 - Flint, MI opens September 2023 (**#9** Freestanding location)
- 120 average employees per location
- Approximately 1,300+ employees within the Detroit metro area

2023-2033 FOCUS (10 year look ahead)

- **5-10** new locations opened each year
- 50+ new locations in Michigan by 2033
- \$300+ million direct investment over next 10 years

FUTURE STATE GOAL:

To have a CFA location with 10 min drive of 80% of the Detroit metro area population.





STANDARD SITE FEATURES / OPERATIONS

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Hours of Operation:

- Monday through Saturday 5:30am to 11:00pm. Hours of operation are determined by the Owner/Operator based on demand and volume.
- Sunday Closed

Number of Employees (Typical Shift): 15-20 employees



Number of Company Vehicles: One (1) catering van may be utilized if the owner/operator chooses to use this service

Deliveries / Loading Areas:

- After hours key drop deliveries with WB-62 truck are typically made between 12:00am and 5:00am. Deliveries are dropped inside the building.
- During the normal business day (typically scheduled for off-peak hours) a box truck delivery of fresh bread, produce, etc. will be made.

Parking:

- Parking Space 9'-0" x 18'-0" typ. min.
- Parking Typically would like 70+ space for a 5,000 sf building. Parking space count is based on experience at various locations and to allow customers with maximum flexibility and ease of navigation.

Refuse:

- Dumpster Enclosure provides space for two trash containers –Pickup day/time is based on vendor schedule by intended to be completed during off-peak hours.
- Hose bibb provided in the dumpster enclosure to allow for regular cleaning / maintenance
- Enclosed room at dumpster enclosure is locked and utilized to store site related maintenance equipment (ie. Shovels, blower, salt, brooms, extra traffic cones, etc)

Building

- 100% brick in light and dark brown
- Building canopy, columns, dumpster enclosure doors and building trim are dark bronze

Drive-through lane circulation

- Chick-fil-A continues to evolve the way fast food is delivered efficiently to their customers by providing the best customer experience and speed of service. The dual flex drive-through lanes allow for flexibility throughout the day by the restaurant operator based on volume, staffing, weather conditions, etc.
- Volume
 - During COVID: Many of the Michigan locations opened during COVID and thus experienced a huge burden on the drive-through.
 - Today: In-store vs drive-through orders (typical of most locations in Michigan):
 - 40-45% dine-in / third-party (Doordash, Grubhub, etc) / order pickup
 - 55-60% drive-through orders
- Drive-through orders may be taken and fulfilled in a variety of ways:



- Both lanes may be utilized to allow customers to enter either lane and stay in the same lane from the order canopy to pickup canopy
- Either lane may be used for mobile / third-party meal delivery orders only
- Both lanes may be utilized for ordering and funneled down to one lane for order pickup
- Single lane only may be utilized
- Etc.
- Employees deliver orders to both lanes via the meal delivery door.
- The drive-through canopies have been designed to keep the customers and employees sheltered from Michigan's various weather conditions.

Drive-through in Emergency:

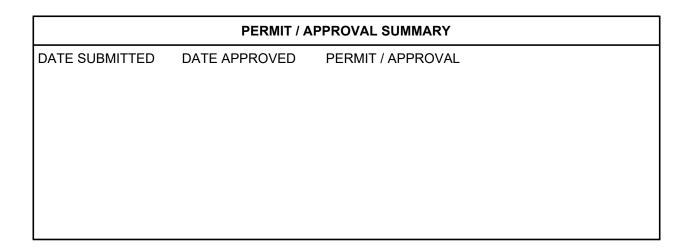
• In the event of an emergency in the drive-through lane, employees will direct traffic to empty the lane to allow the vehicle to exit.

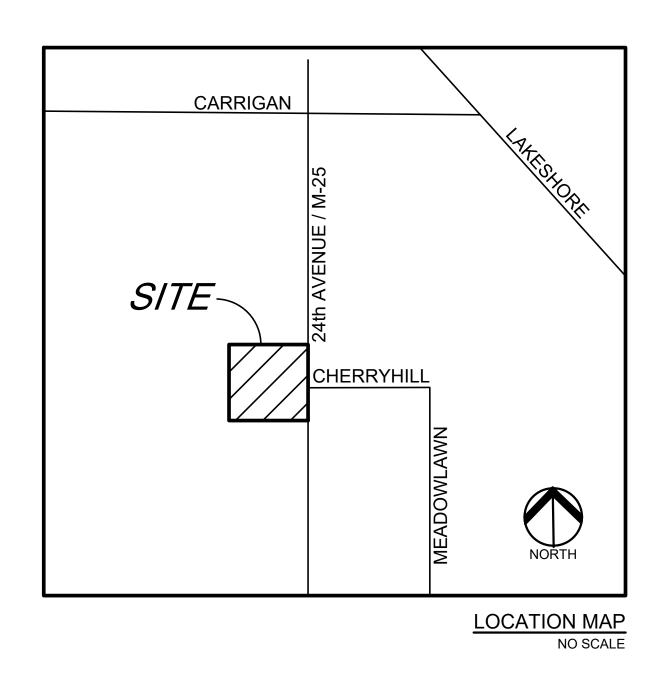
Site Lighting:

- 25' light poles are standard height
- Building mounted sconces on either side of entry doors
- Spotlight for flag/flagpole (ground or roof mounted depending on location)

CHICK-FIL-A FORT GRATIOT

4783 24th AVENUE FORT GRATIOT TWP., ST, CLAIR COUNTY, MICHIGAN, 48059 FSU #05694





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C-202	FIRE TRUCK TURNING PLAN
C-203	GARBAGE TRUCK TURNING PLAN
C-300	PRELIMINARY GRADING PLAN
C-301	PRELIMINARY STORM SEWER PLAN
PS-100	PRELIMINARY PLUMBING PLAN
C-400	CFA STANDARD DETAILS
C-401	CFA STANDARD DETAILS
C-402	CFA STANDARD DETAILS
C-403	CFA STANDARD DETAILS
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A-201	PROTOTYPE FLOOR PLAN
X-900	PROTOTYPE ELEVATIONS
E-102	PHOTOMETRIC PLAN

DESIGN TEAM

APPLICANT

CHICK-FIL-A 5200 BUFFINGTON ROAD ATLANTA, GEORGIA , 30349-2998 CONTACT: JUSTIN LURK PHONE: 573.268.0957 EMAIL: JUSTIN.LURK@CFACORP.COM

PEA GROUP 1849 POND RUN AUBURN HILLS, MI 48326 CONTACT: LESLIE ACCARDO PHONE: 248.509.7258 EMAIL: LACCARDO@PEAGROUP.COM

LANDSCAPE ARCHITECT

CIVIL ENGINEER

ARCHITECT

GPD GROUP 1117 PERIMETER CENTER WEST, STE. W306 ATLANTA, GA 30338 CONTACT: ERIK RIOS PHONE: 678.781.5075

7927 NEMCO WAY, STE. 115 BRIGHTON, MI 48116 CONTACT: JANET EVANS PHONE: 844.813.2949 EMAIL: ERIOS@GPDGROUP.COM EMAIL: JEVANS@PEAGROUP.COM

PEA GROUP

UTILITY CONTACTS

ELECTRICAL SERVICE

JENNIFER POUTTU DEPARTMENT OF PUBLIC WORKS DTE NATIONAL ACCOUNTS FORT GRATIOT CHARTER TOWNSHIP ONE ENERGY PLAZA ROOM 1240WCB 3720 KEEWAHDIN ROAD FORT GRATIOT, MI 48059 DETROIT, MI 48226 PHONE:313-235-6421 **CONTACT: PATTY BUNDY** EMAIL: JENNIFER.POUTTU@DTEENERGY.COM PHONE: 810-385-4489 EMAIL: PBUNDY@FORTGRATIOT.US

GAS SERVICE

SEMCO GAS COMPANY ADDRESS: 2220 16TH STREET PORT HURON, MI 48060 CONTACT: RYAN CAMERON PHONE: 810-531-3690

EMAIL: RYAN.CAMERON@SEMCOENERGY.COM

FORT GRATIOT TOWNSHIP 3720 KEEWAHDIN ROAD FORT GRATIOT, MI 48059

CONTACT: GREG RANDALL DPW PATTY BUNDY PHONE: 810-385-3170

EMAIL: DRANDALL@FORTGRATIOTTWP.ORG

STORM SEWER SERVICE

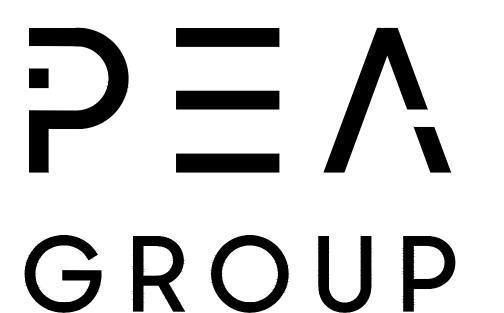
SANITARY SEWER SERVICE

WATER SERVICE

DEPARTMENT OF PUBLIC WORKS FORT GRATIOT CHARTER TOWNSHIP 3720 KEEWAHDIN ROAD FORT GRATIOT, MI 48059 CONTACT: PATTY BUNDY PHONE: 810-385-3170 DWP SUPERVISOR EMAIL: PBUNDY@FORTGRATIOT.US

TELEPHONE SERVICE

ADDRESS: 54 N. MILL STREET BOX 35 PONTIAC, MI 48342 CONTACT: GLEN SLOWINSKI



	-
REVISI	ONS
DESCRIPTION	DATE
PCR	11/2/2023





5200 Buffington Road Atlanta, Georgia 30349-





NOT FOR CONSTRUCTION

FSU# 05694

RELEASE: 23.05

REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023

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COVER SHEET

11/14/2016

UTILITY PLANS, PEA JOB NO. 2016-231, SHEET C-6.1, DATED 05/31/2017 ALTA/ACSM LAND TITLE SURVEY, GEODITE DESIGNS INC., JOB NO. S178-2014, DATED 08/01/2014

GOLDEN CORRAL SITE/UTILITY PLAN, CTI & ASSOCIATES PROJECT NO. 68044065, SHEET 2, DATED 01/22/2008 ELECTRIC DTE ELECTRIC MAP 499-568, DATED

08/09/2023 CABLE AT&T MAP A1, DATED 07/28/2023 COMCAST CABLE EMAIL DATED 07/31/20 COMCAST CABLE EMAIL DATED FIBER 07/31/2023 SEMCO ENERGY MAP, EMAIL DATED 08/03/2023 SANITÁRY SEWER SEWER DISTRICT 1982 EXTENSION, JOB NO. 11400-00, SHEET 10

SITE/UTILITY PLAN, CTI & ASSOCIATES

NO. 68044065, SHEET 2, DATED

LEGAL DESCRIPTION:

CLAIR, TOWNSHIP OF FORT GRATIOT.

STORM SEWER

01/22/2008

PROJECT

(PER CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER 741211494NTS, COMMITMENT DATE AUGUST 3RD, 2023) LAND SITUATED IN THE STATE OF MICHIGAN, COUNTY OF ST

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF SECTION 16, TOWN 7 NORTH, RANGE 17 EAST, FORT GRATIOT TOWNSHIP, ST. CLAIR COUNTY, MICHIGAN DESCRIBED AS: **BEGINNING** AT THE EAST 1/4 CORNER OF SAID SECTION 16, THENCE SOUTH 00 DEGREES 08 MINUTES 03 SECONDS EAST 71.30 FEET ALONG THE EAST LINE OF SECTION 16, THENCE SOUTH 89 DEGREES 51 MINUTES 57 SECONDS WEST 60.00 FEET, THENCE SOUTH 74 DEGREES 10 MINUTES 01 SECONDS WEST 32.76 FEET, THENCE SOUTH 89 DEGREES 54 MINUTES 28 SECONDS WEST 209.00 FEET, THENCE NORTH 47 DEGREES 38 MINUTES 12 SECONDS WEST 45.74 FEET, THENCE NORTH 00 DEGREES 05 MINUTES 15 SECONDS WEST 208.15 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 28 SECONDS EAST 334.13 FEET TO THE EAST LINE OF SECTION 16, THENCE SOUTH 00 DEGREES 07 MINUTES 14 SECONDS EAST 158.79 FEET ALONG

EASEMENT PARCEL 1:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR DRIVEWAY ACCESS AS CREATED, LIMITED AND DEFINED BY NONEXCLUSIVE DRIVEWAY ACCESS EASEMENT AGREEMENT RECORDED IN LIBER **3667, PAGE 973,** ST. CLAIR COUNTY RECORDS.

THE EAST LINE OF SECTION 16 TO THE **POINT OF BEGINNING**.

EASEMENT PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PARKING AS CREATED, LIMITED AND DEFINED BY NONEXCLUSIVE PARKING EASEMENT RECORDED IN LIBER 3667, PAGE 992, ST. CLAIR COUNTY RECORDS.

BASIS OF BEARING: MICHIGAN STATE PLANE COORDINATE SYSTEM, ZONE 2113, GRID

BENCHMARKS: (GPS DERIVED - NAVD88)

BM #300

CUT 'C' IN THE WEST SIDE OF A LIGHT POLE BASE LOCATED AT THE NORTHWEST CORNER OF & 24TH AVENUE/M-25 & THE NORTHERN ENTRANCE DRIVE TO MEIJER. (NOT SHOWN ON SURVEY, PER PEA JOB NO. 2016-231) ELEV. - 597.51

CUT" 'X' IN THE EAST SIDE OF A LIGHT POLE BASE LOCATED IN A CONCRETE ISLAND IN THE NORTHEAST SIDE OF THE MEIJER'S PARKING LOT, SOUTH OF THE NORTHERN ENTRANCE DRIVE TO (NOT SHOWN ON SURVEY, PER PEA JOB NO. 2016-231)

ÈLEV. – 599.62

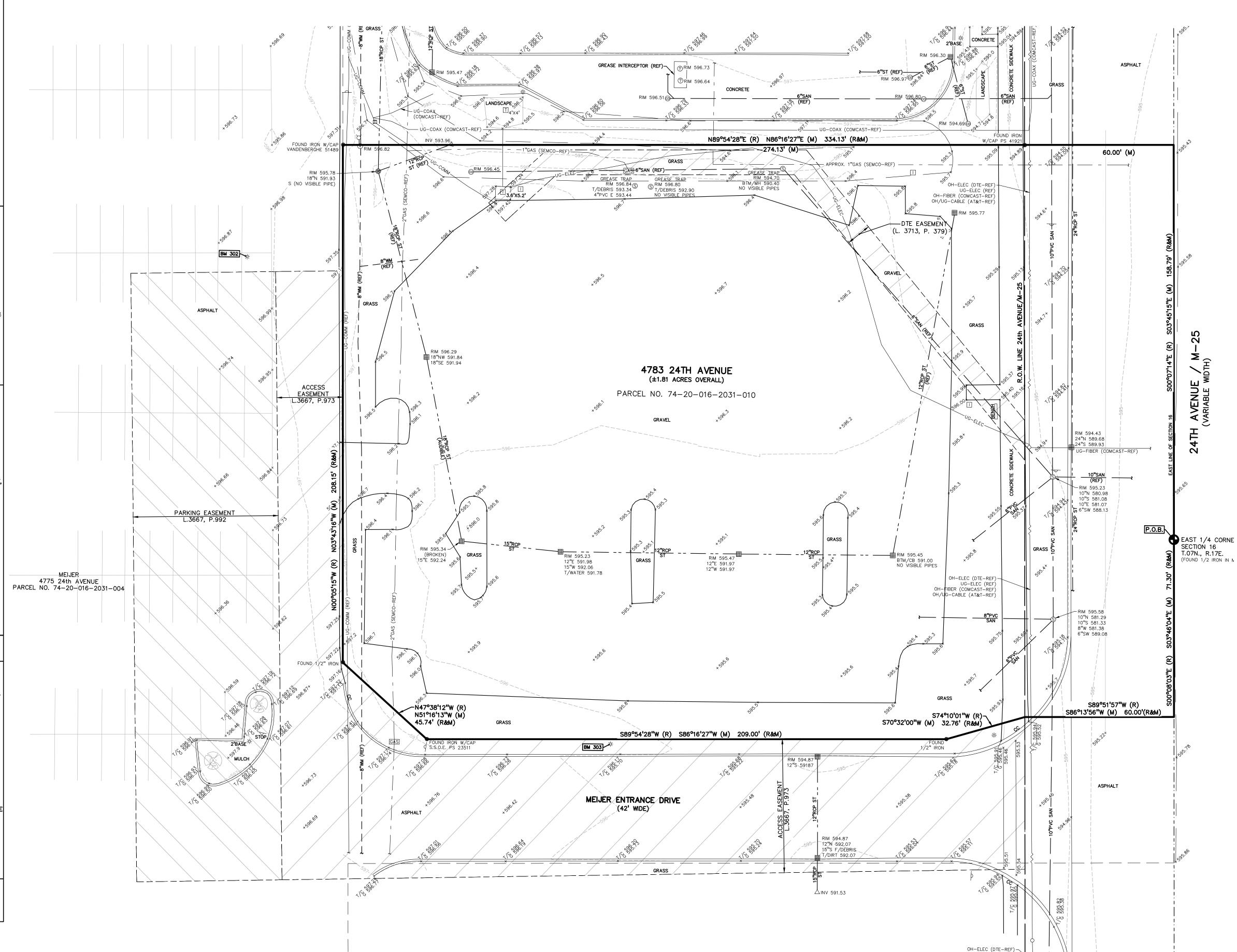
CUT"'X' IN THE EAST SIDE OF A LIGHT POLE BASE LOCATED APPROX 60' SOUTHWEST FROM THE NORTHWEST CORNER OF THE

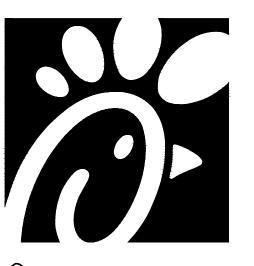
(PER PEA JOB NO. 2016-231) ELEV. - 599.23

CUT"+' IN A LIGHT POLE BASE LOCATED ON THE SOUTH SIDE OF THE SITE, APPROX. 225 ' WEST FROM THE CENTERLINE OF 24TH AVENUE/M-25. ELEV. - 598.10

FLOODPLAIN NOTE:

BY GRAPHICAL PLOTTING, SITE IS WITHIN ZONE 'X', AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FLOOD INSURANCE RATE MAP NUMBER 26147C0237E, DATED 07/19/2022.



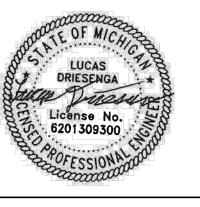


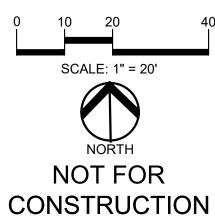


Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998

> GROUP t: 844.813.2949

> > www.peagroup.com





FSU# 05694 BUILDING TYPE / SIZE: P14 LSR BS / 5,109 SF

RELEASE: 23.05

REVISION SCHEDULE **DESCRIPTION**

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023 DRAWN BY

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SURVEY SHEET NUMBER

UG-ELEC (REF)

C-100

24TH AVENUE/M-25.

GENERAL DEMOLITION NOTES:

THESE NOTES APPLY TO ALL CONSTRUCTION ACTIVITIES ON THIS

- IN THE PLANS OR NOT, SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR AND DISPOSED OF OFF-SITE IN A LEGAL MANNER. NO ON-SITE BURY OR BURN PITS SHALL BE
- . STAGING/PHASING OF DEMOLITION AND CONSTRUCTION IS TO BE COORDINATED WITH THE OWNER AND THE CONTRACTOR PRIOR 9. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY BARRICADES,
- SPECIFIC DEMOLITION ITEMS HAVE BEEN INDICATED ON THE PLANS AS A GUIDE TO THE GENERAL SCOPE OF THE WORK. IT IS THE INTENT THAT THESE ITEMS SHALL BE COMPLETELY REMOVED BY THE CONTRACTOR ABOVE AND BELOW GROUND, UNLESS SPECIFICALLY NOTED OTHERWISE, AND THAT DEMOLITION 10. THE CONTRACTOR SHALL CONTACT THE APPROPRIATE UTILITY
 WILL INCLUDE BUT WILL NOT NECESSARILY BE LIMITED TO

 COMPANIES TO CONFIRM THAT UTILITY LEADS HAVE BEEN WILL INCLUDE BUT WILL NOT NECESSARILY BE LIMITED TO THESE ITEMS. CONTRACTOR SHALL VISIT SITE TO VERIFY EXISTING CONDITIONS AND EXTENTS OF THE DEMOLITION THAT WILL BE REQUIRED PRIOR TO SUBMITTING A BID.
- REMOVE ALL STRUCTURES DESIGNATED FOR REMOVAL ACCORDING TO THE DEMOLITION PLAN. THIS INCLUDES FOUNDATIONS, FOOTINGS, FOUNDATION WALLS, FLOOR SLABS, UNDERGROUND UTILITIES, CONCRETE, ASPHALT, TREES, ETC.
- . REFER TO LANDSCAPE PLANS FOR TREE PROTECTION DETAILS.

PROTECT UTILITY STRUCTURE

REMOVE ASPHALT PAVEMENT

PROTECT LIGHT POLE

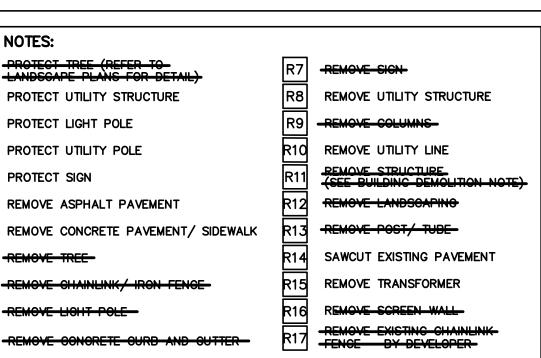
PROTECT UTILITY POLE

PROTECT SIGN

KEY NOTES:

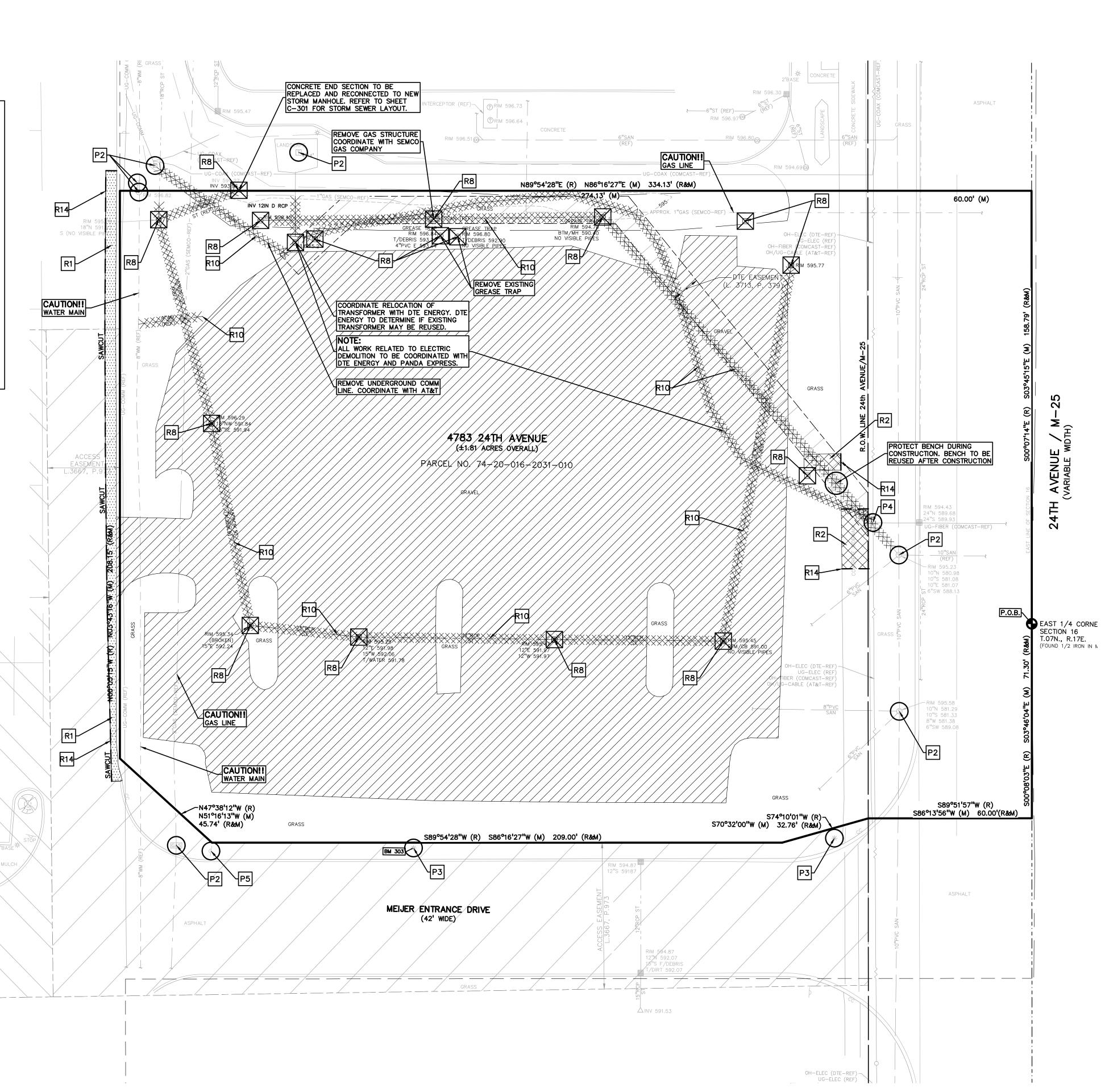
- . ALL MATERIAL TO BE REMOVED, WHETHER SPECIFICALLY NOTED 7. THE CONTRACTOR SHALL, AS A MINIMUM, PROVIDE TREE IN THE PLANS OR NOT. SHALL BE REMOVED FROM THE SITE BY PROTECTION FENCING AROUND EXISTING TREES TO BE SAVED THAT ARE WITHIN 15 FEET OF CONSTRUCTION ACTIVITIES AND AS INDICATED IN THE PLANS OR PER LOCAL AGENCY
- 2. ALL DEMOLITION WORK SHALL CONFORM TO ALL LOCAL CODES AND ORDINANCES.

 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEAN UP, NOISE, DUST CONTROL, STREET SWEEPING AND HOURS OF OPERATION IN ACCORDANCE WITH THE LOCAL CODES.
 - SIGNAGE, MARKINGS, LIGHTS AND OTHER TRAFFIC CONTROL DEVICES TO PROTECT THE WORK ZONE AND SAFELY MAINTAIN TRAFFIC PER AGENCY REQUIREMENTS AND IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
 - TAKEN OUT OF SERVICE PRIOR TO DEMOLITION.
 - I. THE CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL AND REPLACEMENT OF SIGNS AND SUPPORTS WITHIN THE WORK AREA, AS NECESSARY TO FACILITATE CONSTRUCTION. SIGNS SHALL BE PROTECTED OR STOCKPILED FOR REUSE AS SPECIFIED IN THE PLANS OR AS REQUIRED BY THE AGENCY OF JURISDICTION. THE CONTRACTOR SHALL REPLACE ANY DAMAGED SIGNS AND SUPPORTS AT NO ADDITIONAL COST TO THE OWNER.
 - 12. THE CONTRACTOR SHALL NOTIFY THE APPROPRIATE 811/ONE CALL UTILITY LOCATING CENTER, THE CITY ENGINEER AND/OR THE AUTHORITY HAVING JURISDICTION 3 BUSINESS DAYS PRIOR TO THE BEGINNING OF CONSTRUCTION.



4775 24th AVENUE

PARCEL NO. 74-20-016-2031-004





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> GROUP t: 844.813.2949



SCALE: 1" = 20' NOT FOR

CONSTRUCTION

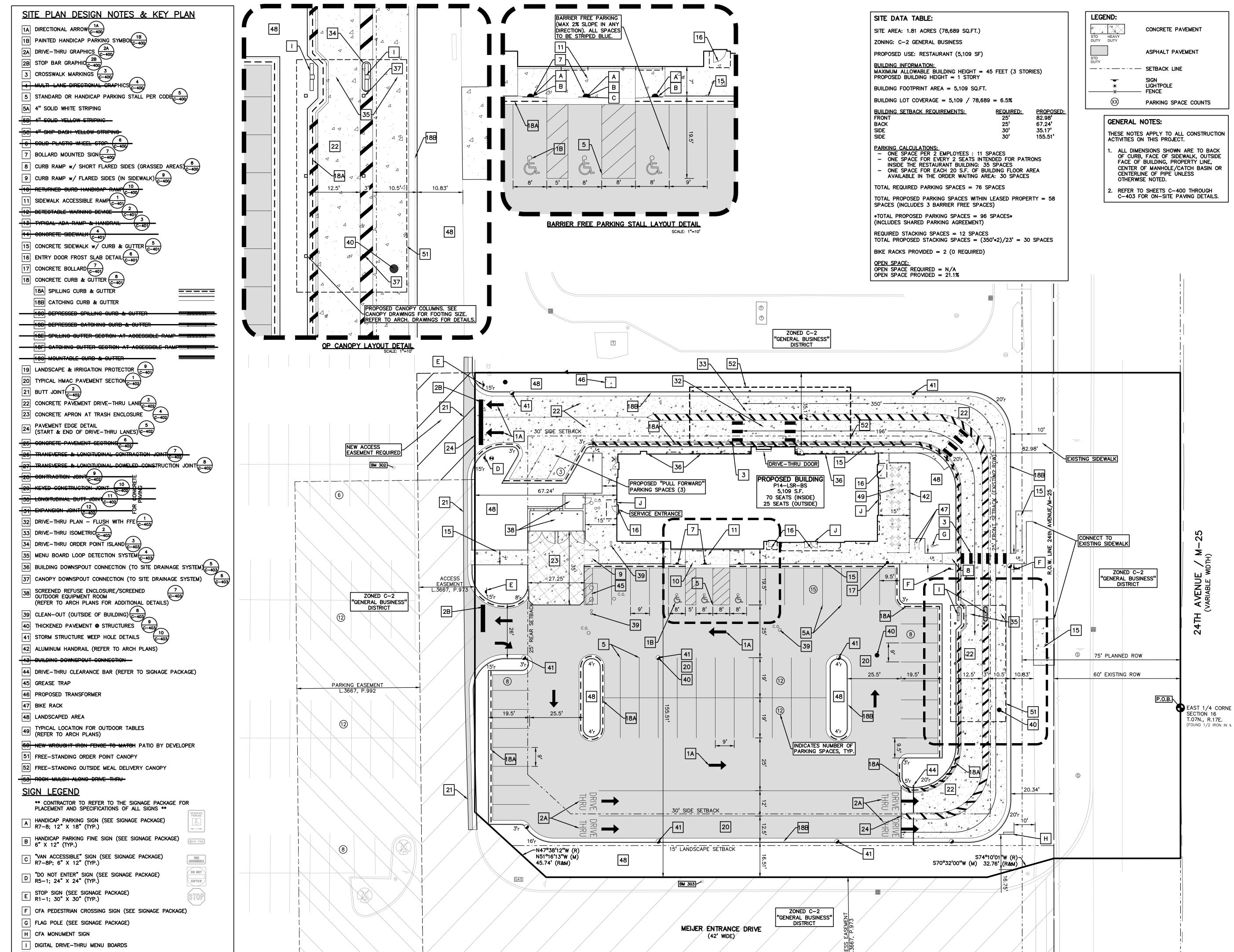
FSU# 05694

RELEASE: 23.05

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023

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DEMOLITION PLAN



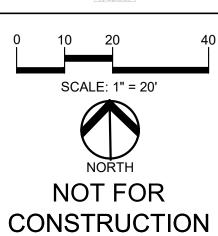


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-FIL-A

4783 24TH AVENUE FORT GRATIOT TWP.,

FSU# 05694
BUILDING TYPE / SIZE: P14 LSR BS / 5,109 SF

RELEASE: 23.05

REVISION SCHEDULENO.DATEDESCRIPTION

CONSULTANT PROJECT # 23-0886

PRINTED FOR PCR

DATE NOVEMBER 2, 2022

DRAWN BY

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SHEET
PRELIMINARY
SITE PLAN

SHEET NUMBER

C-200

\PROJECTS\2023\23-0886_CFA_FORT_GRATIOT_05694\DWG\1_SITE_PLAN\03-C _AN-23-0886.dwg

3/15/2021 S:\PROJECTS\2023\23-(PLAN-23-0886.dwg

J WALL SIGN (SEE SIGNAGE PACKAGE)



Chick-fil-A

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CONSTRUCTION

FSU# 05694

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WB-62 TRUCK TURNING PLAN

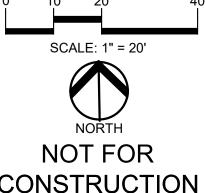




Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998







CONSTRUCTION

FSU# 05694

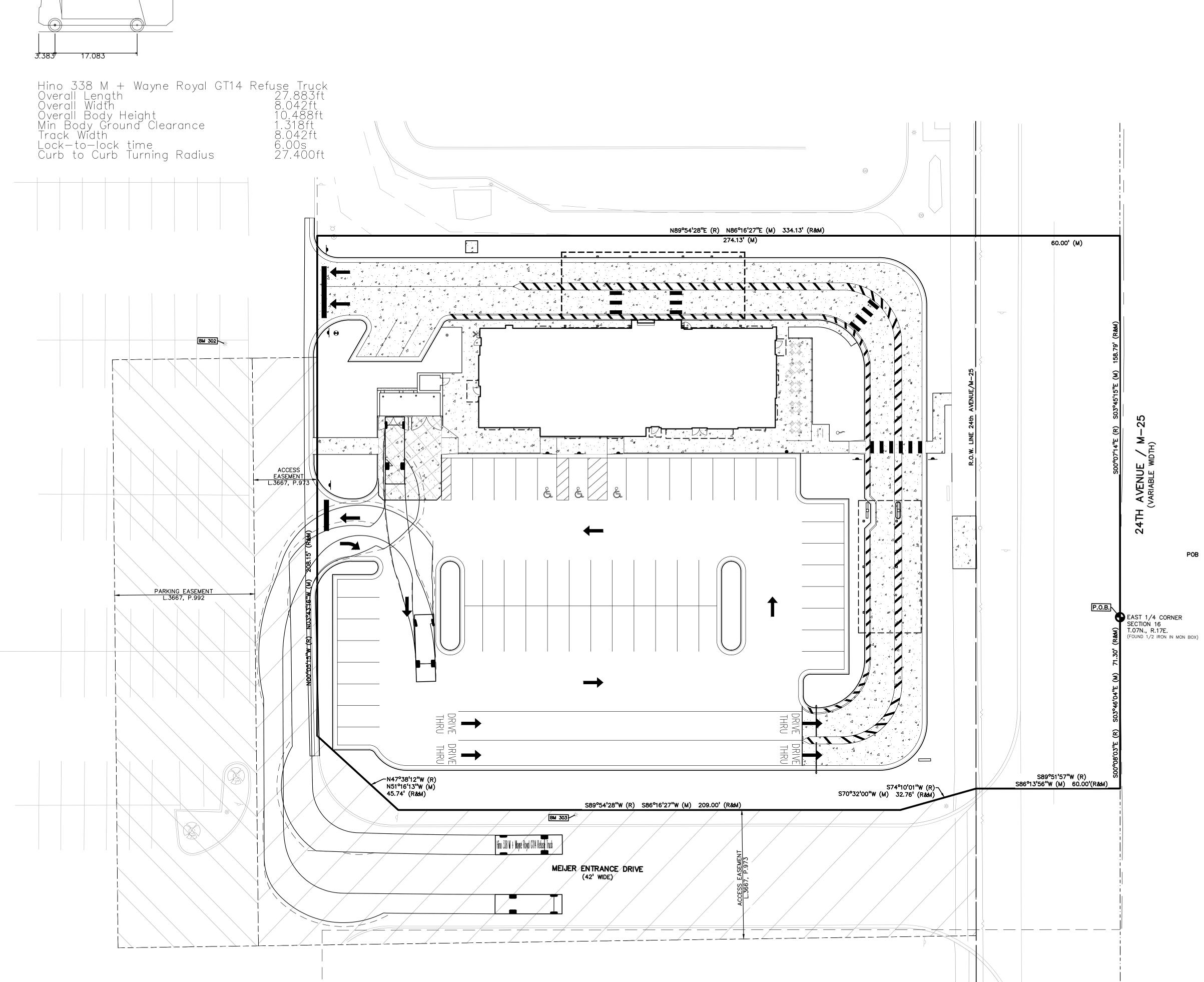
RELEASE: 23.05

CONSULTANT PROJEC	Т#	23-088
PRINTED FOR		PC
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SHEET

FIRE TRUCK TURNING PLAN



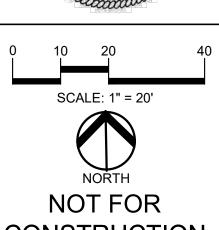




Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998







CONSTRUCTION

FSU# 05694

RELEASE: 23.05

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023

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GARBAGE TRUCK TURNING PLAN

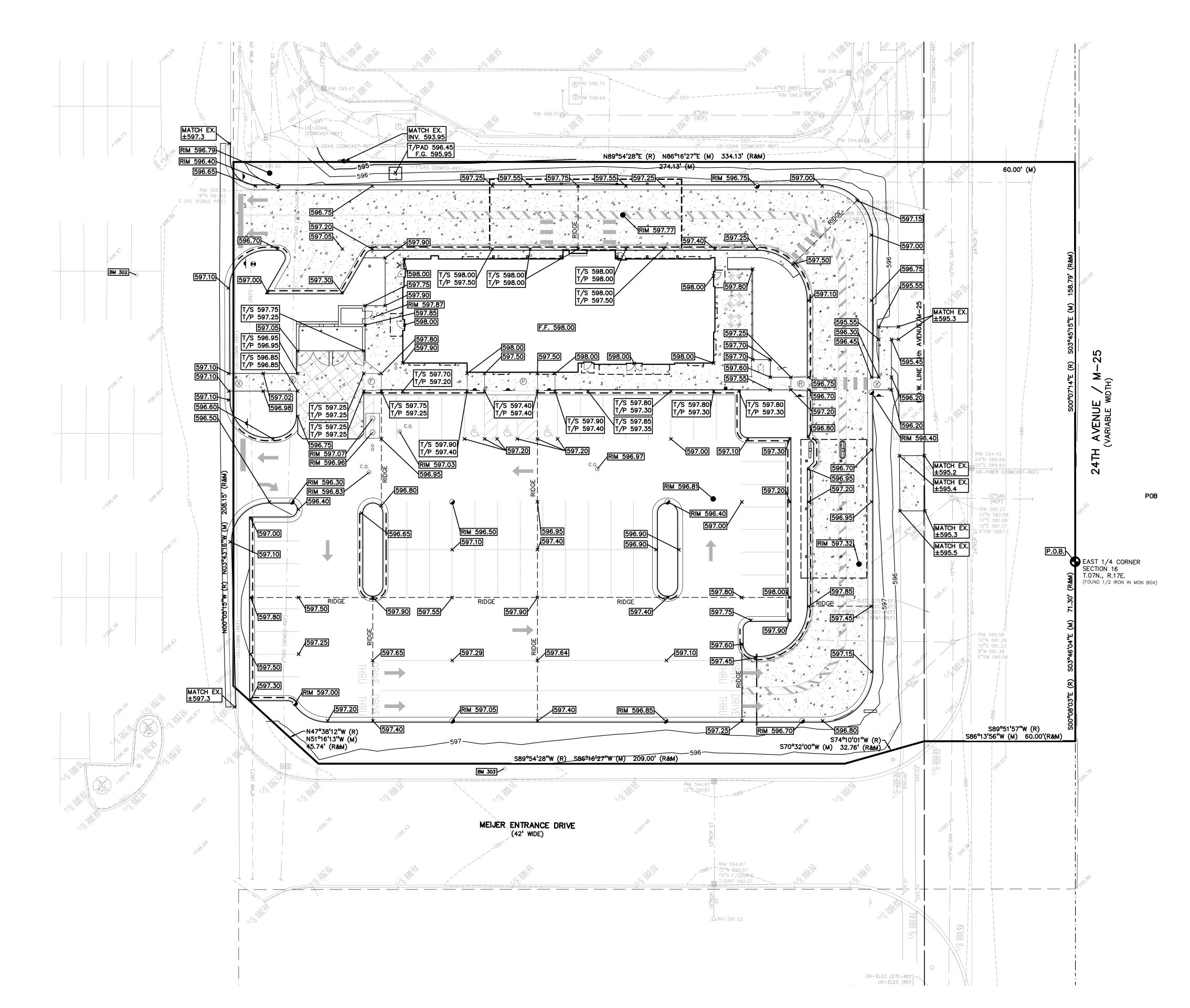
T/C = TOP OF CURB G = GUTTER GRADE T/P = TOP OF PAVEMENT FF = FINISH FLOOR T/S = TOP OF SIDEWALK FG = FINISH GRADET/W = TOP OF WALLRIM = RIM ELEVATIONB/W = BOTTOM OF WALL

SIDEWALK RAMP LEGEND:

CURB RAMP W/ 'SHORT FLARED SIDES' CURB RAMP W/ 'FLARED SIDES' CURB DROP ONLY (NO RAMP)

SIDEWALK ACCESSIBLE RAMP

REFER TO CHICK-FIL-A STANDARD RAMP DETAILS ON SHEETS C-400, C-401



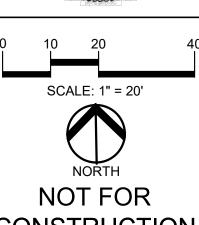




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CONSTRUCTION

FSU# 05694

RELEASE: 23.05

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023

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PRELIMINARY GRADING PLAN

BM #301
CUT 'X' IN THE EAST SIDE OF A LIGHT POLE BASE LOCATED IN A CONCRETE ISLAND IN THE NORTHEAST SIDE OF THE MEIJER'S PARKING LOT, SOUTH OF THE NORTHERN ENTRANCE DRIVE TO MEIJER.

(NOT SHOWN ON SURVEY, PER PEA JOB NO. 2016-231)
ELEV. - 599.62

BM #302
CUT 'X' IN THE EAST SIDE OF A LIGHT POLE BASE LOCATED APPROX 60' SOUTHWEST FROM THE NORTHWEST CORNER OF THE SITE.

(PER PEA JOB NO. 2016-231)
ELEV. - 599.23

BM #303

CUT '+' IN A LIGHT POLE BASE LOCATED ON THE SOUTH SIDE OF THE SITE, APPROX. 225 ' WEST FROM THE CENTERLINE OF 24TH AVENUE/M-25. ELEV. - 598.10

GENERAL UTILITY NOTES:

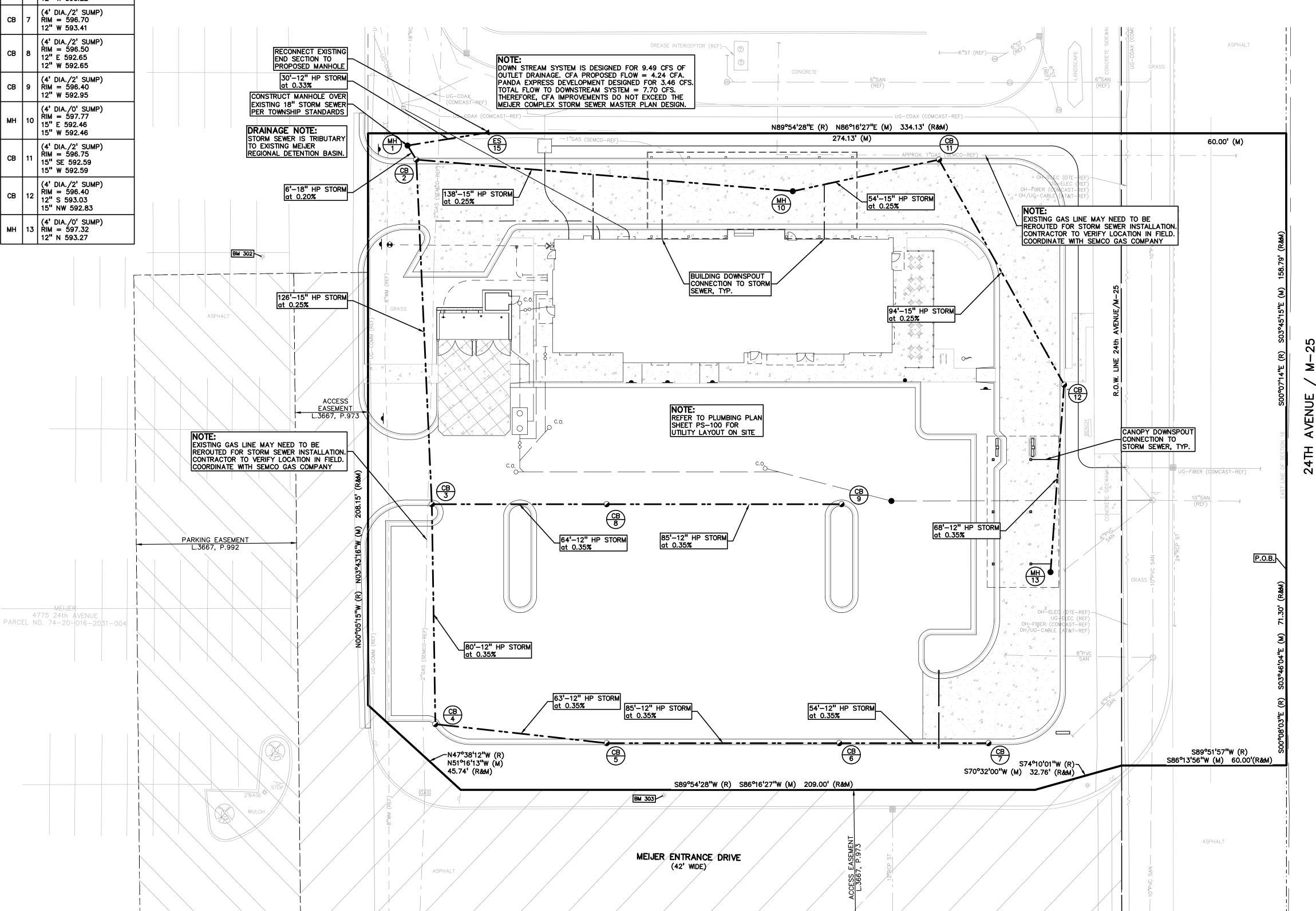
ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE TOWNSHIP

- 1. ALL TRENCHES UNDER OR WITHIN THREE (3) FEET OR THE FORTY—FIVE (45) DEGREE ZONE OF INFLUENCE LINE OF EXISTING AND/OR PROPOSED PAVEMENT, BUILDING PAD OR DRIVE APPROACH SHALL BE BACKFILLED WITH SAND COMPACTED TO AT LEAST NINETY—FIVE (95) PERCENT OF MAXIMUM UNIT WEIGHT (ASTM D—1557). ALL OTHER TRENCHES TO BE COMPACTED TO 90% OR RETTER
- 2. WHERE EXISTING MANHOLES OR SEWER PIPE ARE TO BE TAPPED, DRILL HOLES 4" CENTER TO CENTER, AROUND PERIPHERY OF OPENING TO CREATE A PLANE OF WEAKNESS JOINT BEFORE BREAKING SECTION OUT.
- 3. THE LOCATIONS AND DIMENSIONS SHOWN ON THE PLANS FOR EXISTING UTILITIES ARE IN ACCORDANCE WITH AVAILABLE INFORMATION WITHOUT UNCOVERING AND MEASURING. THE DESIGN ENGINEER DOES NOT GUARANTEE THE ACCURACY OF THIS INFORMATION OR THAT ALL EXISTING UNDERGROUND FACILITIES ARE SHOWN. CONTRACTOR SHALL FIELD VERIFY UTILITIES.
- 4. THE CONTRACTOR SHALL COORDINATE TO ENSURE ALL REQUIRED PIPES, CONDUITS, CABLES AND SLEEVES ARE PROPERLY PLACED FOR THE INSTALLATION OF GAS, ELECTRIC, PHONE, CABLE, IRRIGATION, ETC. IN SUCH A MANNER THAT WILL FACILITATE THEIR PROPER INSTALLATION PRIOR TO THE PLACEMENT OF THE PROPOSED PAVEMENT AND LANDSCAPING.
- 5. PIPE LENGTHS INDICATED ARE FROM CENTER OF STRUCTURE AND TO END OF FLARED END SECTION UNLESS NOTED OTHERWISE.
- 6. CONTRACTOR SHALL INSPECT ALL EXISTING PUBLIC STORM SEWER, SANITARY SEWER AND WATER MAIN STRUCTURES WITHIN THE LIMITS OF CONSTRUCTION AND WITH THE GOVERNING AGENCY INSPECTOR PRIOR TO ESTABLISHING FINAL GRADE. NOTIFY THE ENGINEER, OWNER/DEVELOPER, AND GOVERNING AGENCY IF STRUCTURE IS DEEMED TO BE STRUCTURALLY UNSOUND AND/OR IN NEED OF REPAIR.

STORM SEWER NOTES:

- 1. ALL STORM SEWER 12" DIAMETER OR LARGER SHALL BE ADS HP STORM (ASTM C-443).
- 2. ALL STORM SEWER LEADS SHALL BE CONSTRUCTED AT 1.00% MINIMUM SLOPE.
- 3. ALL STORM SEWER 10" OR LESS AND/OR LEADS SHALL BE SDR 26.
- 4. JOINTS FOR P.V.C. PIPE SHALL BE ELASTOMERIC (RUBBER GASKET) AS SPECIFIED IN A.S.T.M. DESIGNATION D-3212.

		STORM STRUCTURES			RM S	SEWEF	RSYS	TEM D	ESIG	N																				
GUY WIRE EDESTAL N LINE, PEDESTAL &		и н 1	(4' DIA./0' SUMP) RIM = 596.79 18" SE 591.90 12" E 593.75		B/(T⊣ varie	+D) ^E		B = 1		on: Fort G D =	ratiot 25.00	E =	1.00																	
METER & HANDHOLE			(4' DIA./2' SUMP) RIM = 596.40	∏	15	▼(min.)		Pipe "n'	Value =	=	0.013																			
LINE MARKER	0	CB 2	15" S 591.91	FROM	ТО	AREA	COEF	-	TOTAL	TOTAL	TIME	INT.	FLOW	PIPE	PIPE	PIPE	PIPE	MIN HG	VEL.	TIME	H.G.L	ELEV.	RIMI	LEV.	INVER	ΓELEV.	PIPE (COVER	HGL C	OVER
RIGATION VALVE			15" E 592.11	STR	STR	(A)	С	A x C	AREA	AREA	t	ı	Q	CAP.	DIA.	LENGTH	SLOPE	PER "Q"	FULL	FLOW	UP	DOWN								
JOATION VALVE			18" NW 591.91	_		(Acres	s)		(AxC)	(Acres)	(min.)	(in/hr)	(cfs)	(cfs)	(in.)	(ft.)	(%)		(ft./sec)	(min.)	STREAM									
			(4' DIA./2' SUMP)																**									,		1
VE & POST INDICATOR		_	RIM = 596.30	7	6	0.05	0.81	0.04	0.04	0.05	15.00	4.38	0.17	2.11	12	54	0.35	0.00%	2.7	0.3	594.21	594.02	596.70	596.85	593.41	593.22	2.12	2.46	2.49	2.83
	۲	CB 3	12" S 592.43 12" E 592.43	6	5	0.10	0.90	0.09	0.13	0.15	15.30	4.34	0.55	2.11	12	85	0.35	0.02%	2.7	0.5	594.02	593.73	596.85	597.05	593.22	592.93	2.46	2.96	2.83	3.32
SHUTOFF			15" N 592.23	5	4	0.07	0.90	0.07	0.19	0.22	15.80	4.29	0.83	2.11	12	63	0.35	0.05%	2.7	0.4	593.73	593.51	597.05	597.00	592.93	592.71	2.96	3.13	3.32	3.49
	<u> </u>			4	3	0.05	0.90	0.05	0.24	0.27	16.20	4.25	1.02	2.11	12	80	0.35	0.08%	2.7	0.5	593.51	593.33	597.00	596.30	592.71	592.43	3.13	2.71	3.49	2.97
& MANHOLE			(4' DIA./2' SUMP)	3	2	0.12	0.79	0.09	0.63	0.73	16.70	4.20	2.66	3.23	15	126	0.25	0.17%	2.6	0.8	593.33	593.11	596.30	596.40	592.23	591.91	2.64	3.05	2.97	3.29
ANHOLE	0	CB 4	RIM = 597.00 12" E 592.71	2	1	0.14	0.80	0.11	1.03	1.22	17.50	4.12	4.24	4.70	18	6	0.20	0.16%	2.7	0.0	593.11	593.10	596.40	596.79	591.91	591.90	2.78	3.19	3.29	3.69
WWW.			12" N 592.71																										,	Ī
	\vdash	-		9	8	0.20	0.89	0.18	0.18	0.20	15.00	4.38	0.77	2.11	12	85	0.35	0.05%	2.7	0.5	593.75	593.45	596.40	596.50	592.95	592.65	2.29	2.68	2.65	3.05
DLE	N CB		(4' DIA./2' SUMP) RIM = 597.05	8	3	0.14	0.88	0.12	0.30	0.34	15.50	4.32	1.30	2.11	12	64	0.35	0.13%	2.7	0.4	593.45	593.33	596.50	596.30	592.65	592.43	2.68	2.71	3.05	2.97
BEEHIVE CATCH BASIN		CB 5	12" E 592.93																										,	Ī
F DRAIN			12" W 592.93	13	12	0.00	0.00	0.00	0.00	0.00	15.00	4.38	0.00	2.11	12	68	0.35	0.00%	2.7	0.4	594.07	593.83	597.32	596.40	593.27	593.03	2.89	2.21	3.26	2.57
TURE	-	-	+	12	11	0.15	0.72	0.11	0.11	0.15	15.40	4.33	0.48	3.23	15	94	0.25	0.01%	2.6	0.6	593.83	593.59	596.40	596.75	592.83	592.59	2.14	2.72	2.57	3.16
			(4' DIA./2' SUMP) RIM = 596.85	11	10	0.19	0.89	0.17	0.28	0.35	16.00	4.27	1.21	3.23	15	54	0.25	0.04%	2.6	0.3	593.59	593.46	596.75	597.77	592.59	592.46	2.72	3.88	3.16	4.31
D GATE VALVE	(CB 6	12" E 593.22	10	2	0.00	0.00	0.00	0.28	0.35	16.30	4.24	1.21	3.23	15	138	0.25	0.04%	2.6	0.9	593.46	593.11	597.77	596.40	592.46	592.11	3.88	2.85	4.31	3.29
EVE VALVE & WELL			12" W 593.22		•		•								•	•	•	•		•	•	•	•		•					

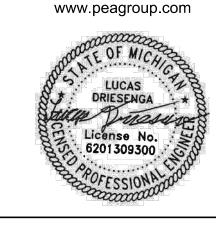






Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998

> PEA GROUP t: 844.813.2949



SCALE: 1" = 20'

NOT FOR

CONSTRUCTION

4783 24TH AVENUE FORT GRATIOT TW MICHIGAN, 48059

FSU# 05694
BUILDING TYPE / SIZE: P14 LSR BS / 5,109 SF

RELEASE: 23.05

REVISION SCHEDULENO.DATEDESCRIPTION

CONSULTANT PROJECT # 23-0886

PRINTED FOR PCR

DATE NOVEMBER 2, 2023

DRAWN BY BV

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PRELIMINARY STORM

SEWER PLAN

SHEET NUMBER

C-301

GENERAL UTILITY NOTES:

NEED OF REPAIR.

WATER MAIN NOTES:

SATISFACTORILY COMPLETED.

SANITARY SEWER NOTES:

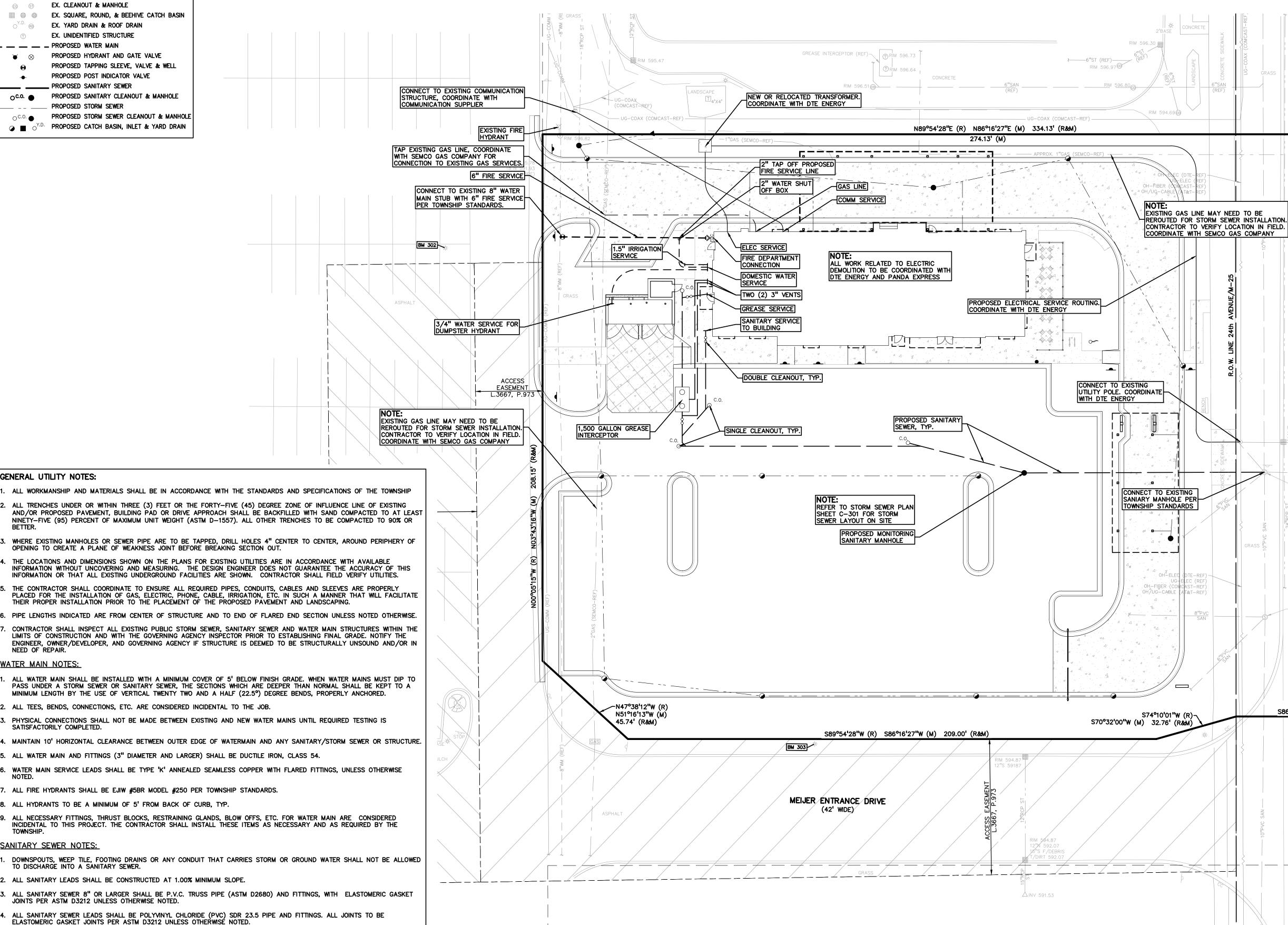
TO DISCHARGE INTO A SANITARY SEWER.

JOINTS PER ASTM D3212 UNLESS OTHERWISE NOTED.

BE PROVIDED WITH E.J.I.W. #1565 BOX OR EQUAL.

SANITARY LEADS SHALL BE PROVIDED WITH CLEANOUTS EVERY 100 FEET AND AT EVERY BEND AS SHOWN. ALL CLEANOUTS TO

UTILITY LEGEND:







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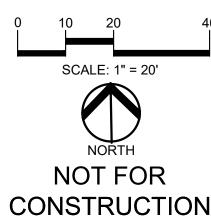
60.00' (M)

P.O.B.

S86°13'56"W (M) 60.00'(R&M)



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FSU# 05694

RELEASE: 23.05

REVISION SCHEDULE

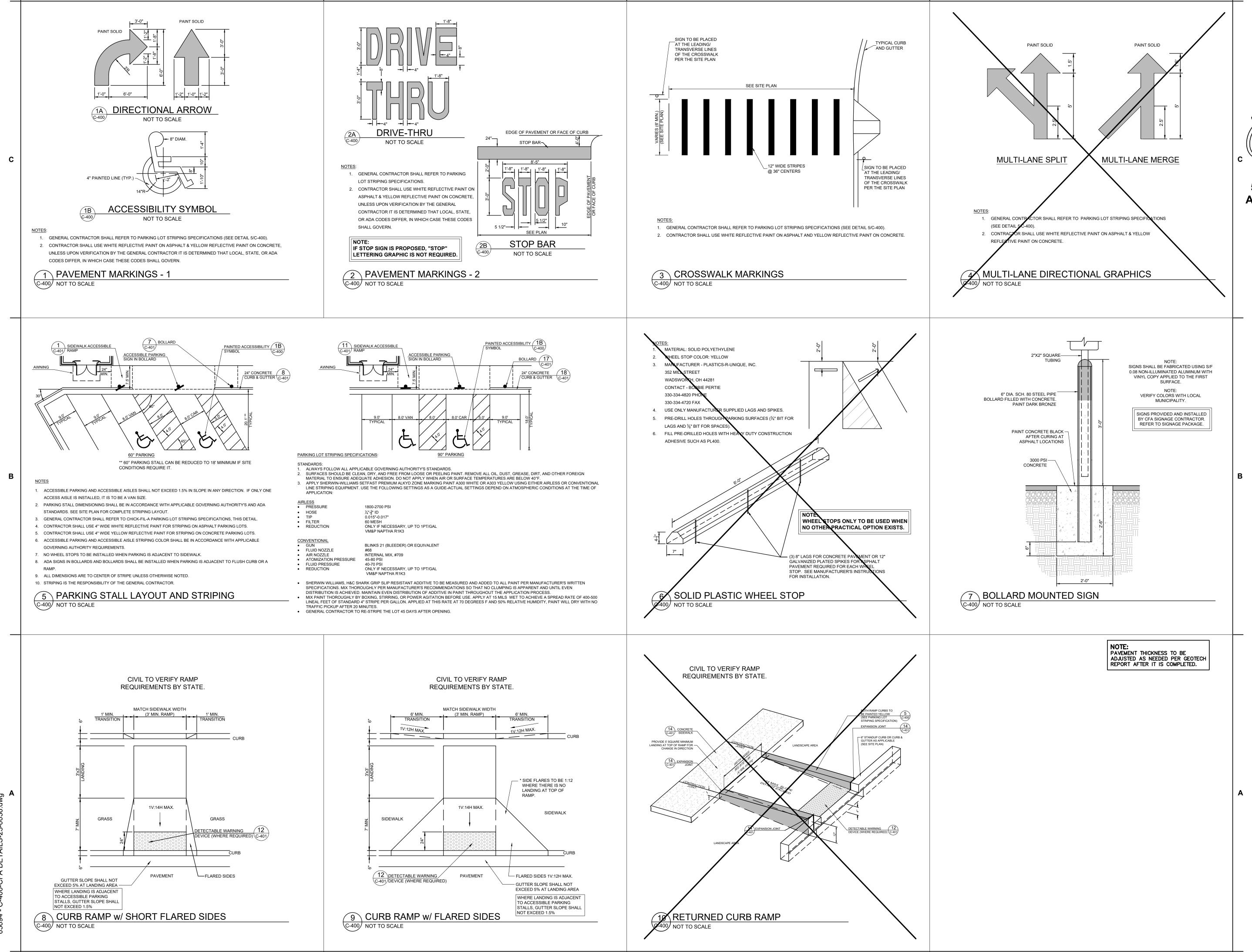
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PRELIMINARY PLUMBING PLAN

PS-100



2

3



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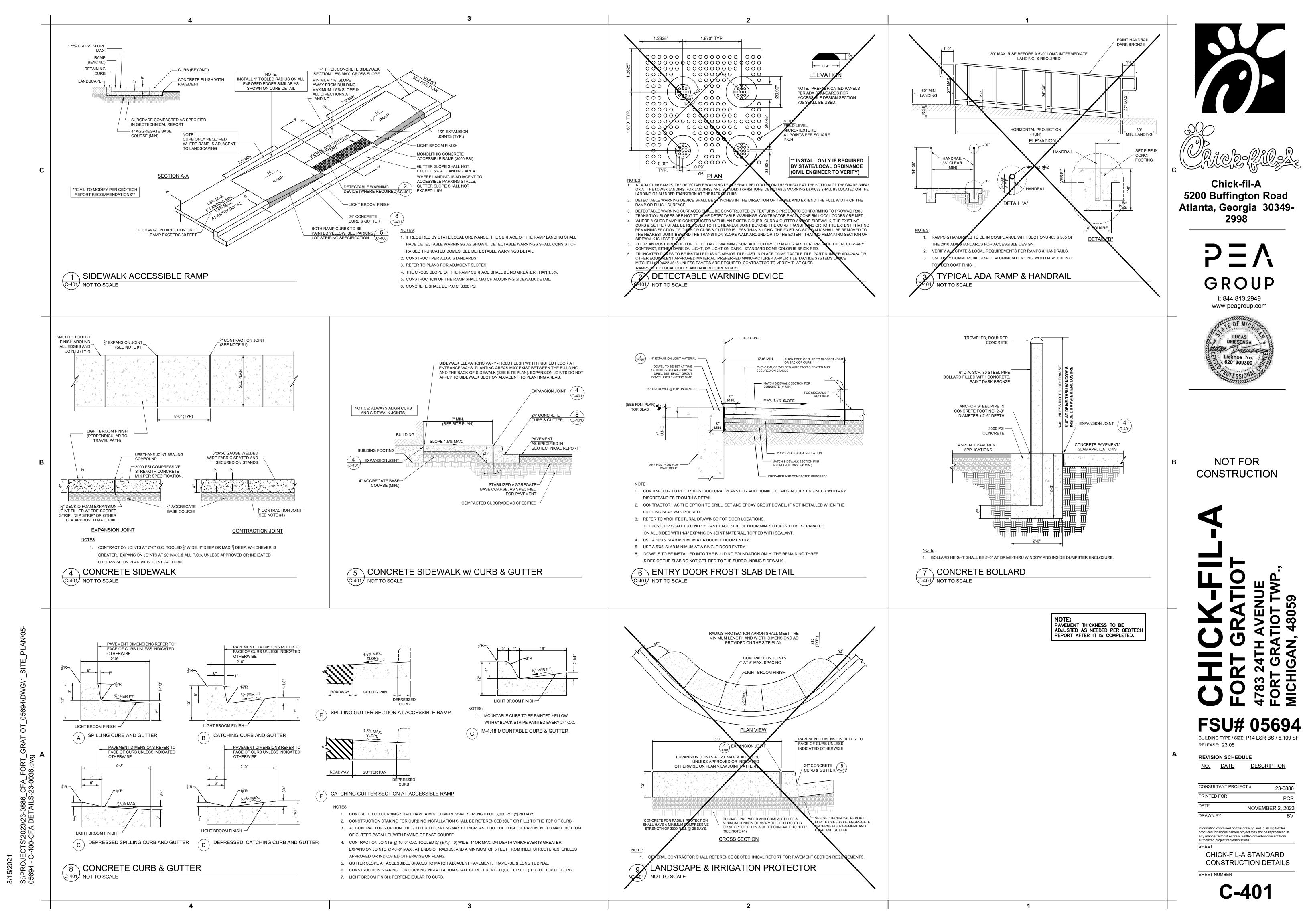
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CHICK-FIL-A STANDARD **CONSTRUCTION DETAILS**



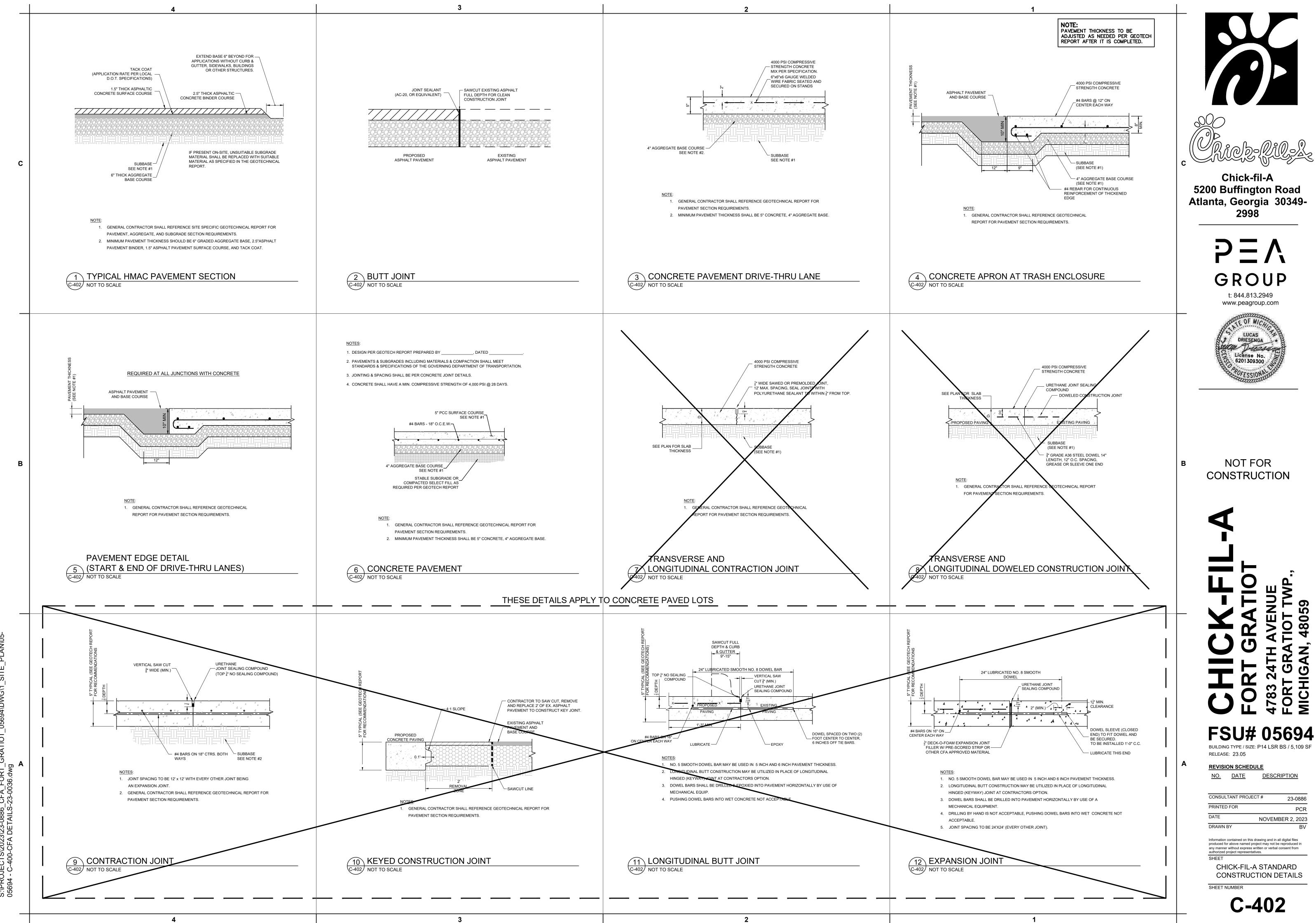
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DESCRIPTION

23-0886

2998

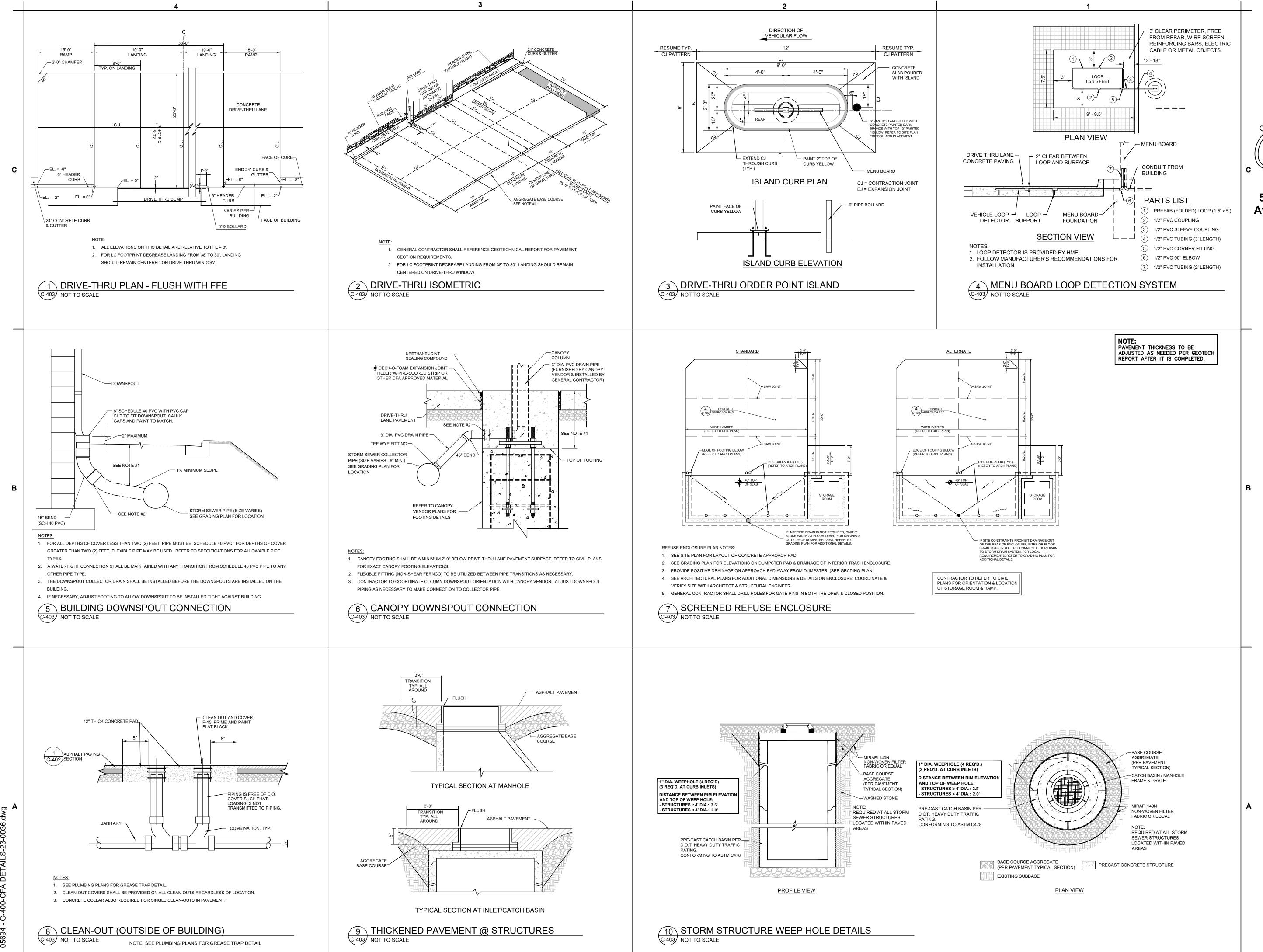
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23-0886

NOVEMBER 2, 2023

PCR



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FORT GRATIOT TWP.,

FSU# 05694

BUILDING TYPE / SIZE: P14 LSR BS / 5, RELEASE: 23.05

REVISION SCHEDULE

NO DATE DESCRI

NO. DATE DESCRIPTION

CONSULTANT PROJECT# 23.09

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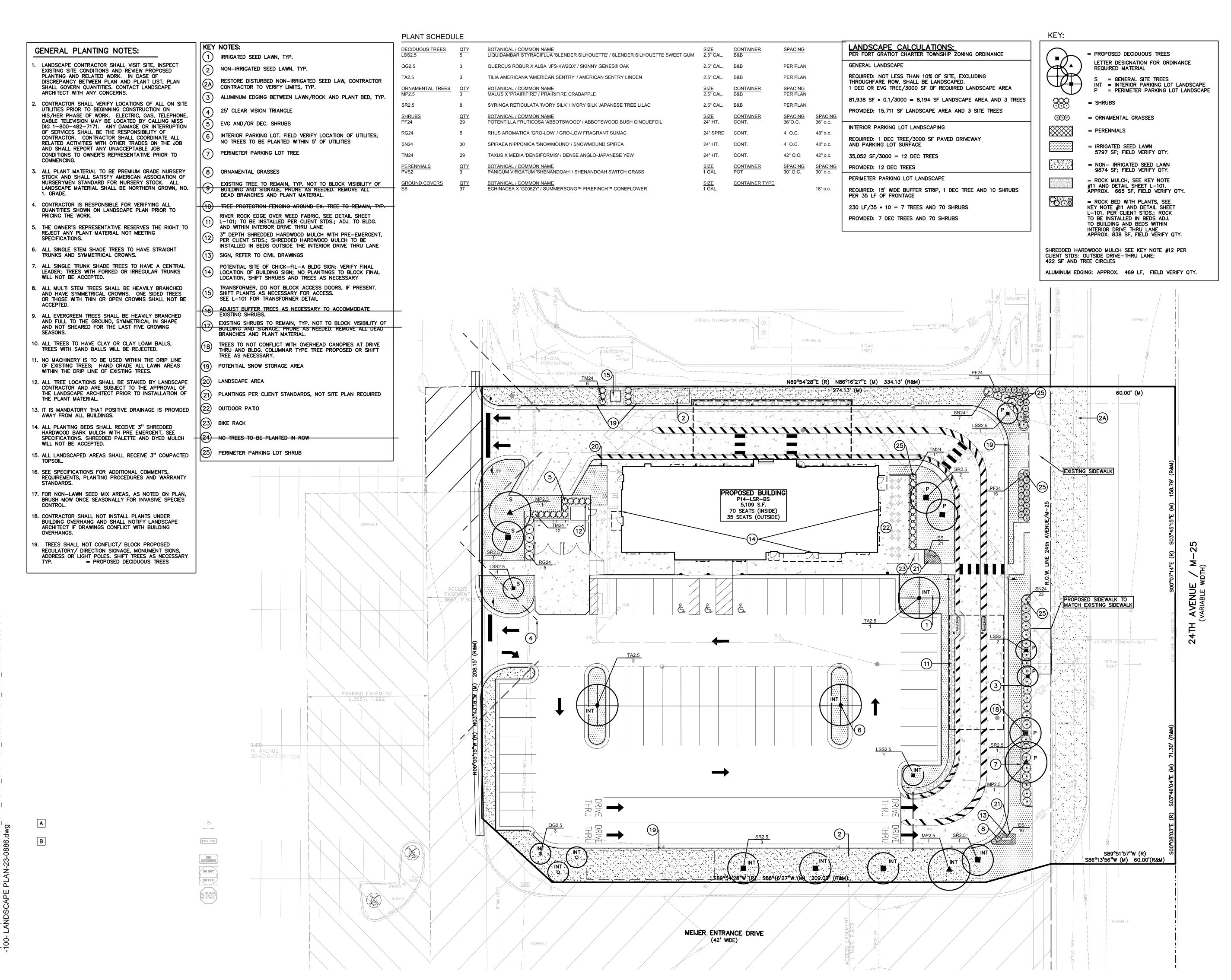
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SHEET

CHICK-FIL-A STANDARD CONSTRUCTION DETAILS

C-403





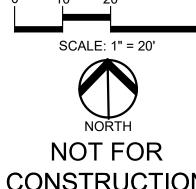


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CONSTRUCTION

FSU# 05694 BUILDING TYPE / SIZE: P14 LSR BS / 5,109 SF

RELEASE: 23.05

DESCRIPTION

CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023 DRAWN BY

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PRELIMINARY LANDSCAPE PLAN

SHEET NUMBER

L-100

ALUMINUM EDGE DETAIL SCALE: 1/2'' = 1'-0''STONE MAINTENANCE STRIP SCALE: 1'' = 1'-0''

PERMALOC ALUMINUM EDGING OR APPROVED EQUAL WITH BLACK FINISH -BED MEDIA - COMPACTED SUBGRADE SPECIFICATIONS FOR LANDSCAPE BED EDGING: LANDSCAPE BED EDGING SHALL BE ALUMINUM AS MANUFACTURED BY PERMALOC 1.800.356.9660 8' OR 16' SECTIONS SHALL BE USED WITH ONE STAKE PER 38" OF EDGING SHALL BE $\frac{3}{16}$ " THICK X 4" DEPTH WHEN ADJ. TO MULCH AND THICK X 5 1 DEPTH WHEN ADJ. TO ROCK, FINISH: BLACK DURAFLEX MEETING AAMA 2603 STAKE SHALL SECURELY ENGAGE EDGING AND SHALL BE ENTIRELY BELOW TOP SURFACE OF EDGING EDGING SHALL HAVE A MINIMUM OF 2" OF INTERLOCKING OVERLAP BETWEEN SECTIONS INSTALL AS PER MANUFACTURER'S SPECIFICATIONS WITH TOP OF EDGING $\frac{1}{4}$ " ABOVE COMPACTED FINISH GRADE. FINISH GRADE TO BE COMPACTED ON BOTH SIDES OF EDGING TO MAINTAIN STABILITY

- FINISH GRADE _SPECIFIED PLANTING MIX. WATER AND TAMP TO REMOVE AIR POCKETS REMOVE ALL BURLAP FROM TOP 1 OF ROOTBALL. DISCARD ALL NON-BIODEGRADABLE MATERIAL OFF SITE _ VARIES ON CONTAINER OR BALL SIZE PLACE ROOTBALL ON UNEXCAVATED OR TAMPED SOIL SHRUB PLANTING DETAIL

VARIES PER SPECIES SEE PLAN FOR

QUANTITY

SCALE: 1'' = 2'-0''

VARIES PER SPECIES SEE PLAN FOR

QUANTITY

PLAN VIEW

SECTION VIEW

SCALE: 1'' = 3'-0''

PERENNIAL PLANTING DETAIL

PLANT SO THAT TOP OF ROOT BALL IS FLUSH TO GRADE OR 1-2" HIGHER IF IN POORLY DRAINED SOILS DO NOT COVER TOP OF ROOTBALL WITH SOIL FORM SAUCER WITH 4" HIGH CONTINUOUS RIM SHREDDED HARDWOOD BARK MULCH 3" DEEP AND LEAVE 3" CIRCLE OF BARE SOIL AROUND TRUNK. DO NOT PLACE MULCH IN CONTACT WITH TRUNK

PLANT PERENNIALS EQUAL DISTANCE IN

UNLESS NOTED OR GRAPHICALLY SHOWN

3" SHREDDED BARK MULCH. DO NOT

PILE MULCH AGAINST PLANT STEMS

SHOVEL CUT EDGE OR ALUMINUM EDGING AS INDICATED ON PLAN

- SPECIFIED PLANTING MIX

NOTE: REMOVE ALL CONTAINERS PRIOR

ALL SPACING IS TO BE TRIANGULAR

ALL DIRECTIONS

OTHERWISE

TO PLANTING

GROUP

Chick-fil-A

5200 Buffington Road

Atlanta, Georgia 30349-

2998

t: 844.813.2949 www.peagroup.com



NOT FOR CONSTRUCTION

FSU# 05694

3

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BUILDING TYPE / SIZE: P14 LSR BS / 5,109 SF RELEASE: 23.05

REVISION SCHEDULE NO. DATE DESCRIPTION

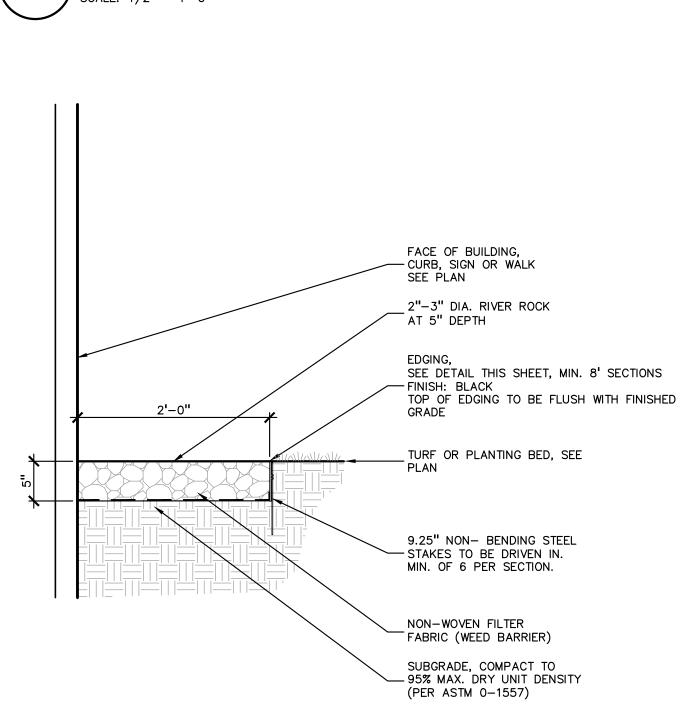
CONSULTANT PROJECT # 23-0886 PCR NOVEMBER 2, 2023

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LANDSCAPE DETAILS

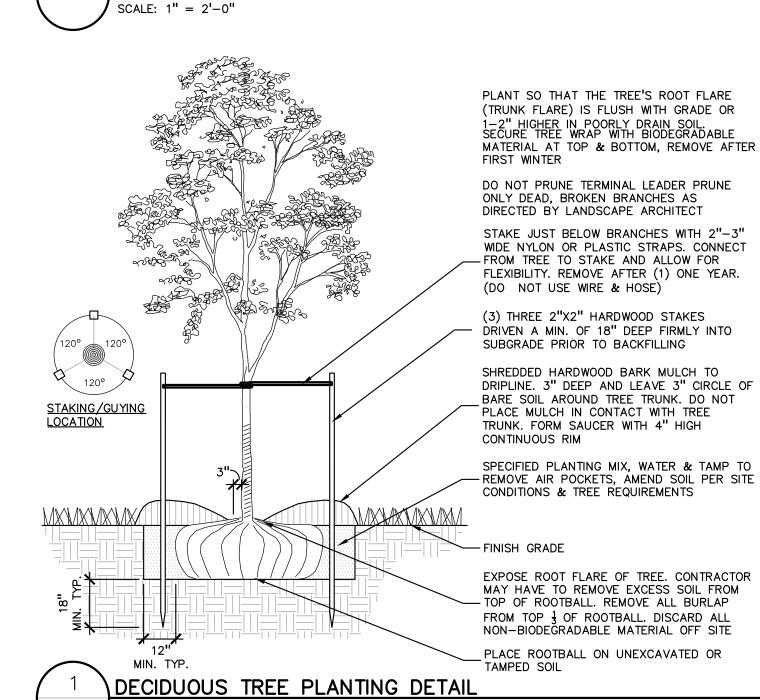
SHEET NUMBER

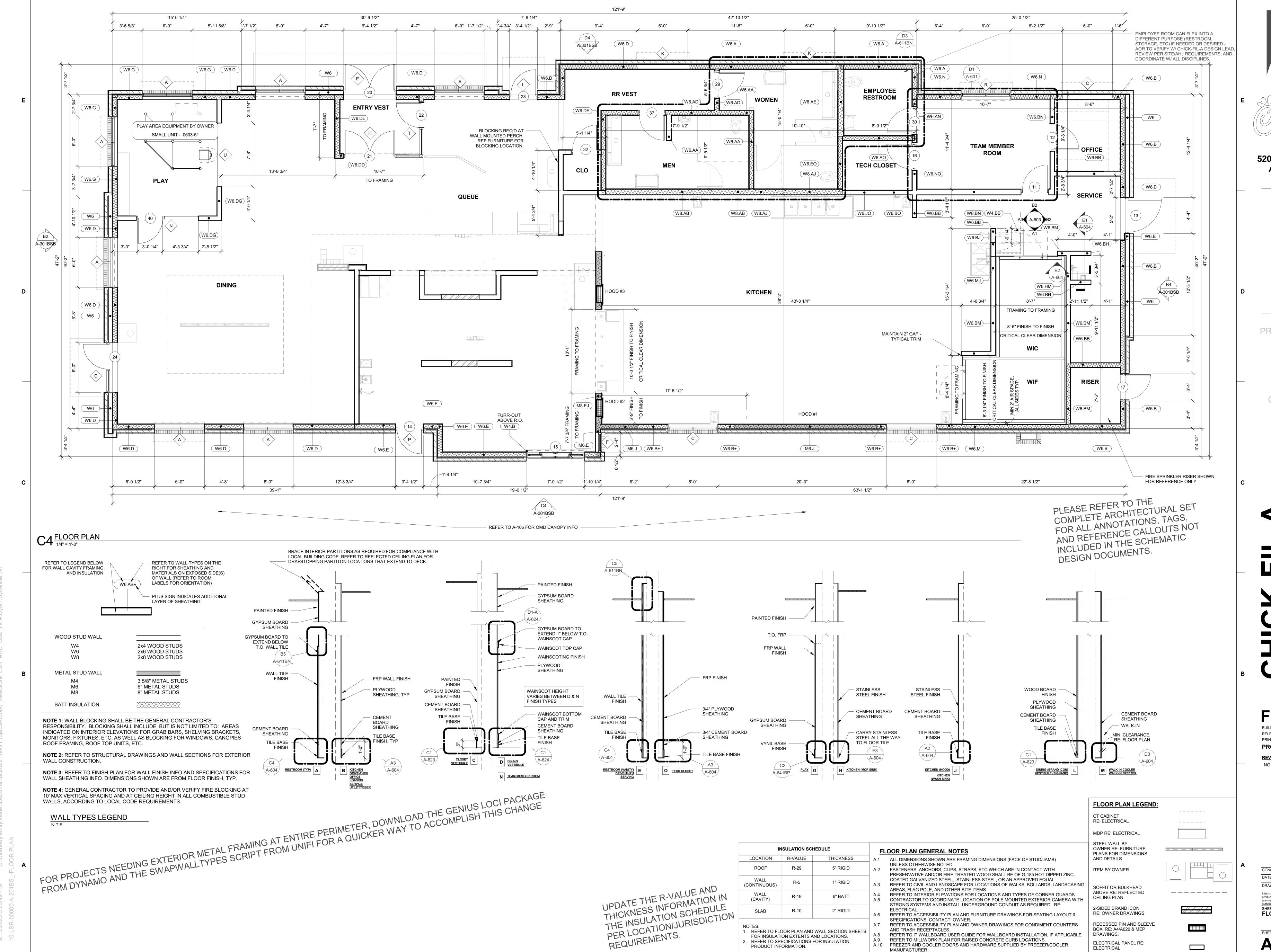
L-101



ACCESS DOORS, IF PRESENT, NOT BLOCKED BY PLANTINGS, SHIFT PLANTS AS NECESSARY TO MAINTAIN CLEARANCE (TYP.) 2-3" DIAMETER RIVER ROCK AT 5" DEPTH OVER WEED FABRIC TRANSFORMER

SEE PLAN FOR EXACT
PLANT LAYOUT, QTY. AND
TYPE. FOR ACCESS REFERENCE ONLY TRANSFORMER SCREENING DETAIL SCALE: 1'' = 3'-0''





3

PRODUCT INFORMATION.

2

Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998

> SITE LOGO ADDRESS

PROTOTYPICAL SET

NOT FOR

BUILDING TYPE / SIZE:

PRINTED FOR **PROJECT STATUS**

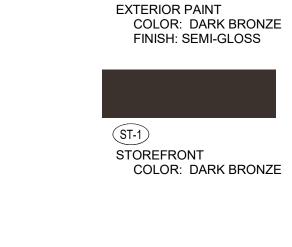
REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # #### MM/DD/YY Author Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from

authorized project representatives. **FLOOR PLAN**

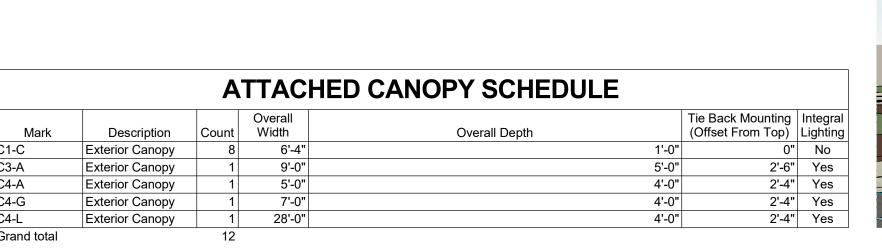
ELECTRICAL

SHEET NUMBER **A-201BS** SPECIFIC CHANGES.





PERSPECTIVE VIEW



STUCCO SYSTEM COLOR: WHITE

STUCCO SYSTEM COLOR: BROWN

FINISH: SAND MEDIUM

FINISH: SAND MEDIUM





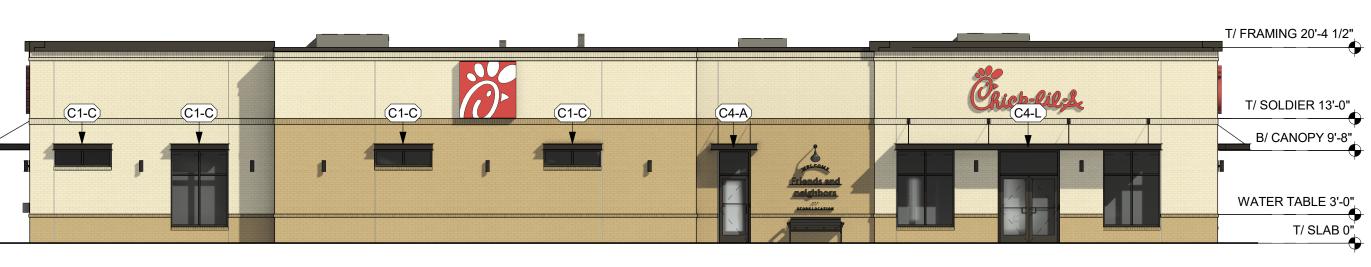
PERSPECTIVE VIEW



PERSPECTIVE VIEW



PERSPECTIVE VIEW







CP-1
PREFINISHED METAL
COLOR: DARK BRONZE

CP-2
METAL DECKING
COLOR: WHITE

EXTERIOR ELEVATION



EXTERIOR ELEVATION

EXTERIOR ELEVATION

PERSPECTIVE VIEW



PERSPECTIVE VIEW - PATIO

	_	1 -			T		1	I	
Mark	Туре	Count	Manufacturer	Model	Width	Depth	Height	Material	Finish
1	Patio Chair	16	Benchmark Design Group	WENDOVER CHAIR					
2	Patio Table - 4 Top	2	Benchmark Design Group	TAB3055-3636-AAL-WJ-UH-BDT	3'-0"	3'-0"	2'-5 1/4"	Aluminim - Dark Bronze	RAL 49/66220 (C34 Bronze One Coat)
3	Patio Table - 4 Top - ADA	1	Benchmark Design Group	TBL3056-3644-AL-UH	3'-8"	3'-0"	2'-5 1/4"	Aluminim - Dark Bronze	RAL 49/66220 (C34 Bronze One Coat)
4	Patio Table - 2 Top	2	Benchmark Design Group	TAB3055-2424-AAL-WJ-BDT	2'-0"	2'-0"	2'-5 1/4"	Aluminim - Dark Bronze	RAL 49/66220 (C34 Bronze One Coat)
5	Patio Umbrella	3	Tuuci	OCEAN MASTER PARASOL					
6	Trash Receptacle	1	Benchmark Design Group	CFA-AL-2444	2'-0"	2'-0"	3'-11"	Dark Bronze	RAL 49/66220 (C34 Bronze One Coat)
7	Entrance Bench - 80"	1	Benchmark Design Group	Wendover Bench - 4131	6'-8"	2'-0"	3'-0"	Aluminum - Dark Bronze	#34 Fine Textured Bronze 449/96511
8	Bike Rack - Surface Mount	2	Belson Outdoors	ORN-2-SF-P	3'-4"	2 3/8"	2'-9"	Steel	Black Powder

EXTERIOR ELEVATION

Project Name
Street Address

T/ SOLDIER 13'-0"

B/ CANOPY 9'-8"

WATER TABLE 3'-0"

T/ SLAB 0"

Chick-fil-A

5200 Buffington Road

Atlanta, Georgia

30349-2998

ADAPT

LOGO

ADDRESS

PROTOTYPICAL SET

NOT FOR

CONSTRUCTION

FSR#00000

BUILDING TYPE / SIZE: P14 LSR BNB
RELEASE: 23.09
PRINTED FOR

PROJECT STATUS

REVISION SCHEDULE

NO. DATE DESCRIPTION

CONSULTANT PROJECT # ####

DATE MM/DD/YY

DRAWN BY Author

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SHEET

DESIGN OVERVIEW

X-900BNB

MEIJER ENTRANCE DRIVE

SITE PHOTOMETRIC PLAN

STATISTICS SYMBOL AVG MAX MIN MAX/MIN AVG/MIN DESCRIPTION CFA HARDSCAPE + 2.4 fc 19.7 fc 0.5 fc 39.4:1 4.8:1 + 6.2 fc 30.0 fc 1.1 fc 27.3:1 5.6:1 PEDESTRIAN WALKWAYS

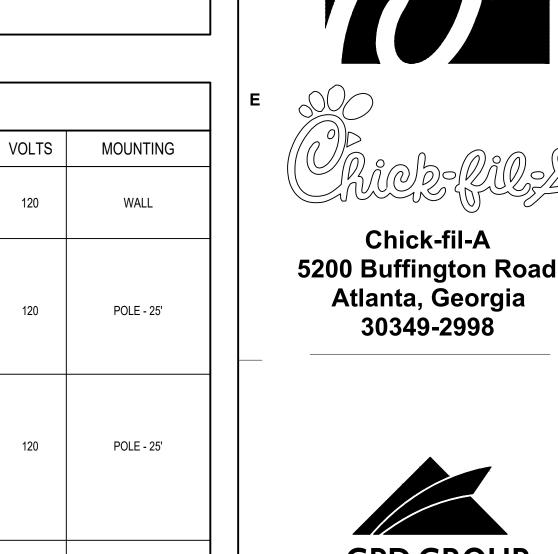
+ 1.0 fc 5.2 fc 0.0 fc N/A

PHOTOMETRIC NOTES

ALL FIXTURES UTILIZED IN THIS SITE PHOTOMETRIC ARE FULL CUTOFF. MOUNT AREA LUMINAIRE TYPE 'OD3' AT 25' AFG (INCLUDING POLE BASE) UNLESS OTHERWISE NOTED. SEE FIXTURE SCHEDULE FOR COLOR TEMPERATURES.

	LIGHTING FIXTURE SCHEDULE												
SYMBOL	LABEL	QTY	CATALOG NUMBER	MANUFACTURER	DESCRIPTION	LAMP	WATTS	VOLTS	MOUNTING				
δ	OA	15	P5675-31 WITH P8799 TOP COVER LENS	PROGRESS LIGHTING	5" DIAMETER, 14" HEIGHT, WET LOCATION, UP/DOWN CYLINDER W/ 12 WATT PAR30 3K NFL LED LAMPS	(2)GE-LED12P30RW83025	24	120	WALL				
0.0	OD3	1	LUMINAIRE: PRV-C40-D-UNV-T3-BK-MS/DIM-L40W (TYPE 3 DISTRIBUTION) POLE: SSP25-4.0-7-BLK-DM2180-BC (TWO LUMINAIRES AT 180 DEGRESS) ANCHOR BOLT SET: ABSSS-5	COOPER/LUMARK KW INDUSTRIES	TWIN AREA LIGHT FIXTURE WITH TYPE 3 MEDIUM DISTRIBUTION. FIXTURES, BRACKETS, AND POLES TO HAVE BLACK FINISH. DRILL MOUNT THE ARMS/BRACKETS TO THE POLES. PROVIDE SINGLE POLE FUSE HOLDER AND 3A FUSES IN HAND HOLE OF POLE.	INTEGRAL LED	262	120	POLE - 25'				
ė	OD2	7	LUMINAIRE: PRV-C40-D-UNV-T4-BK-HSS-MS/DIM-L40W (TYPE 4 DISTRIBUTION WITH HSS) POLE: SSP25-4.0-7-BLK-DM10-BC (SINGLE LUMINAIRE) ANCHOR BOLT SET: ABSSS-5	COOPER/LUMARK KW INDUSTRIES	SINGLE AREA LIGHT FIXTURE WITH TYPE 4 FORWARD-THROW DISTRIBUTION AND HOUSE SIDE SHIELD. FIXTURES, BRACKETS, AND POLES TO HAVE BLACK FINISH. DRILL MOUNT THE ARMS/BRACKETS TO THE POLES. PROVIDE SINGLE POLE FUSE HOLDER AND 3A FUSES IN HAND HOLE OF POLE.	INTEGRAL LED	131	120	POLE - 25'				
0	OK	2	LNC-5LU-3K-3-1	HUBBELL	LED WALLPACK W/ CENTERLINE OF FIXTURE AT 8'-0" ABV 0'-0" (FINISH FLOOR LINE)	INTEGRAL LED	13	120	WALL				
0	OP	16	C-CP-A-SQ-79L-50K-WH	C-LITE	CEILING LIGHT FIXTURE PROVIDED BY THE CANOPY SUPPLIER AND INSTALLED BY THE ELECTRICAL	INTEGRAL LED	88	120	CANOPY - 9.5'				

CONTRACTOR.





Chick-fil-A

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ISSUED FOR PERMIT REVISION SCHEDULE

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ELECTRICAL PHOTOMETRIC

SHEET NUMBER E-102

BOLT COVER ----CONDUCTOR -1" SPARE CONDUIT BRANCH CIRCUIT ----STUBBED INTO POLE WIRING IN CONDUIT BASE & CAPPED 12" AT 24" (MINIMUM) FROM BASE BELOW GRADE 3/4"x10'-0" CU. CLAD GROUND ROD

TYPICAL POLE BASE DETAIL

"This submittal is for general informational purposes only and is preliminary in nature. As such, any other use or reliance is strictly prohibited."

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